

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835
February, 1985

90330731

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DEPT-01 RECORDING 113.25
T#4444 TRAN 5563 07/10/90 14:53:00
#6261 # D * - 90 - 330731
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank
Of Lake County

of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kerry Bell and Elaine Bell, his
(NAME AND ADDRESS)
wife, in joint tenancy, 1155 Rosedale Lane, Hoffman Estates, Il. 60195
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 13th day of February, 1990, and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90071971, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 20 in block 236 in the Highlands West at Hoffman EstatesXXX, being a subdivision of part of the west half of fractional section 4, township 41 north, range 10 east of the third principal meridian, in the village of Hoffman Estates, Schaumburg Township, Cook County, Illinois, according to the plat thereof recorded February 10, 1969, as document 20 752 799 in the office of recorder of Deeds in Cook County, Illinois.

SEALED FOR THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS
JUL 10 1990

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07 04 104 029

Address(es) of premises: 1155 Rosedale Lane, Hoffman Estates, Il. 60195

Witness _____ hand _____ and seal _____, this 22nd day of June, 1990.

Julie A. Thompson (SEAL)
Julie A. Thompson, President

Richard J. Wilson (SEAL)
Richard J. Wilson, Secretary

This instrument was prepared by Maria Santello Suburban National Bank of Lake County
(NAME AND ADDRESS) One Overlook Point
Lincolnshire, Ill. 60069

BFC FORMS SERVICE, INC.
312/495-3990

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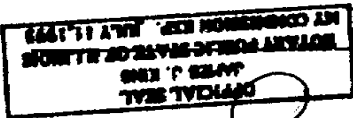
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Charles Wm. Atkins
113 Southfield Way, S2101,
Bloomington, Md. 20108-1521

Property of Cook County Clerk's Office



Commission Expires _____
NOTARY PUBLIC
JAMES J. KING

GIVEN under my hand and seal this 22nd day of June 19 90

I, James J. King, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Julie A. Thompson, President of Suburban National Bank of Lake County, Illinois Banking Corporation, and Richard J. Willson, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Lake }
SS.

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