CENTRUST MORTGAGE CORPORATION

RETURN TO:

350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

## 90330081

| PREPARED BY: C.D.  | 10496°  |
|--|---|
| PREPARED BI: C.D.  | DEPT-01 RECORDING \$13.00                             |
|  | T#5555 TRAN 0985 07/10/90 13:23:00                    |
|  | . #0185 # *90330081                                   |
| LOAN #: 1846207  | COOK COUNTY RECORDER                                  |
|  |   |
| POOL #: BG2554 FLET 89-12  |   |
|  |   |
| CERTIFICATE #:   |   |
|  |   |
| CORPORATE ASSIGNMENT   | OF REAL ESTATE MORTGAGE                               |
|  |   |
|  |   |
| FOR VALUE RECFLUE), the undersigned hereby   | grants, assigns and transfers to                      |
| FLEET REAL ESTATE FUNDING CORPORATI  | ON  |
| a(n) SOUTH CAROLINA Corporation w  |   |
| P.O. DRAWER F-20, FLORENCE, S.C. 29501   | , all the rights,                                     |
| title and interest of undersigned in and to  | that certain Real Estate Mortgage dated.              |
| November 2, 1989 and execution B. Gossage and Farbara J. Gossage,  | cuted by:   |
|  |   |
| recorded or filed with the Recorder/Registra   | ar of Titles in Book/and/or/Volume/and/or/            |
| Original , Page/and/or/Bundle Document No. 89523050 on 11/03/89  | e, and/or as  |
| Cook and State of Ill  | linois secured by that certain Note                   |
| deted Nov. 2, 1989 in the smount of  | \$ 104,838.00 , the money due and to become           |
| due thereon with interest and all rights acc   | crued or to accrue to CENTRUST MORTGAGE               |
| COPPORATION a California Cornoration whose   | e principal place of business is 350 S.W. 12th        |
| Avenue, Deerfield Beach, FL 33442.   |   |
| THE SOUTH & OF LOT 7 IN CLYBOUNE'S ADDITION  | TO RAVENSWOOD, A SUBDIVISION OF THE NORTH WEST 1/2 OF |
| THE SOUTH EAST & OF SECTION 7. TOWNSHIP 40   | NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, |
| IN COOK COUNTY, ILLINOIS.  |   |
|  |   |
| · ·  | Y)  |
|  |   |
|  |   |
|  |   |
| COMMONLY KNOWN AS: 5121 North Winchester   | PIN #:14-07-401-005-0000                              |
| Chicago, IL 60640  | <b>(</b> Q.   |
| ·  |   |
|  |   |
| In the presence of:  | CENTRUST MORTGAGE CON URATION                         |
|  | $\omega$ .  |
| $(V \wedge A)$   |   |
| C +  | STACEY BOWIE, Assistant Vice President                |
| WITNESS  |   |
| 11 (Hallowan   | (CORDONAME GRAY)                                      |
| WITNESS THE POWER OF THE PROPERTY OF THE PROPE | (CORPORATE SEAL)                                      |
| 7114E33  |   |
| STATE OF FLORIDA   |   |
| COUNTY OF BROWARD  |   |
|  |   |
| On Nov. 13, 1989 before me, the undersig   | gned, a Notary Public in and for the said County      |
| and State, personally appeared STACEY BOWIE  | to me personally known, who being duly sworn by       |
| me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which   |   |
| executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  |   |
| or a resolution of its Board of Directors and that she acknowledged said instrument to be  |   |
| the free act and deed of said Corporation.   |   |

NOTARY PUBLIC

Commission Expires:\_

NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. APR.10,1993 BONDED THRU GENERAL INS. UND.

90330081

## **UNOFFICIAL COPY**

**美国政府的**特别

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