

# UNOFFICIAL COPY

2

RECORD SECOND

ASSIGNMENT OF MORTGAGE 3 3 0

THMC# 275280-8  
CFC # 4784927

90330121

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109, its successors and assigns, that certain mortgage made by

Michael E. Battisto, bachelor and John P. Battisto, married to Emma Battisto\*\*

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated May 29, 19 90, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

The South 1/4 of Lot 36 and the North 1/2 of Lot 35 in Block 12 in Goss, Judd and Shepmans West Division Street Home addition, a subdivision of the North West 1/4 of Section 3, Township 39 North, Range 12 East of the Third Principal Meridian (except the North 63 acres thereof except Lots 19 and 20 in Block 4 in Goss, Judd and Shepmans melrose Park Highlands a subdivision of the North West 1/4 of Section 3 aforesaid) in Cook County, Illinois.

\*\* Emma Battisto is executing this mortgage solely for the purpose of waiving any and all marital and Homestead rights.

90330121

PIN: 15-03-119-077

PROPERTY ADDRESS: 1645 North 22nd Avenue, Melrose Park, Illinois 60160

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 90 252727 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 18th day of June 1990 .

ATTEST

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

TALMAN HOME MORTGAGE CORPORATION

*Janet M. Foltman*  
Assistant Vice President  
Janet M. Foltman

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 1014 07/10/90 13:46:00  
#0229 # \*-90-330121  
COOK COUNTY RECORDER

SS

STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of June 1990 .

THIS INSTRUMENT PREPARED BY

Jane Degusto

Please return to:  
Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

90330121  
*Antoinette M. Falsetti*  
Notary Public

"OFFICIAL SEAL"  
Antoinette M. Falsetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

\$13.00

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Property of Cook County Clerk's Office

PROPERTY

2011-10-10

PROPERTY OF  
COOK COUNTY CLERK'S OFFICE