STATE OF ILLINOIS NOFFICIASIGNMENT 3 P3 7 3 COUNTY OF COOK

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, its general partner

90330373

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 100,000.00 executed by JAMES L. DALTCH, A BACHELOR

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P. Trustee, for the benefit of the holder of the said note which was recorded 6-30-87, #87358186.

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto UNITED SAVINGS ASSOCIATION OF TEXAS FSB ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHVBIT A

817 W.PEREGRINE DRIVE
PALATINE IL. 60067

PIN# TAX I.D. #22-28-207-040 TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18 day of June A.D. 1990

90330373

COMMONWEALTH MORTGAGE CORPORATION OF AN ERICAL
CORPORATE SEAL

CONCONVEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,

its garaged partner

GEORGE I . H. CRIGHT,

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| DEFT-01 RECORDING | AF355 TRAN 1017 07/10/90 14:09:00 | #7320 F ** デターにおのまで置

CLA: COUNTY RECORDER

VICE PRESIDENT

LIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared CEORGE W. MCCRIGHT and ELIZABETH ASSAAD, VICE PRESIDENT and Assistant Secretary, respectively, of COMMONWEALTH HORTGAGE COMPANY OF AMERICA, L.P.

BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,

its general partner

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of

Turne Judack

MY COMMISSION EXPIRES 1/6/94 HOUSTON, HARRIS COUNTY, TEXAS

REBECCA LUEDECKE

P. O. BOX 4589 HOUSTON, TEXAS 777

HOUSTON, TEXAS 77251

Assignee's 3200 SOUTHWEST FREEWAY
Address: SUITE 200
HOUSTON, TEXAS 77027

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REBECCA LUEDECKE
Notary Public, State of Texas
My Commission Expires
01 / 06 / 94.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office 2003 Sept 19

UNOFFICIAL CORY 7 3

LOT 40 IN BLOCK 6 IN HUNTING RIDGE UNIT 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NUMBER 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT NUMBER 20809410, AND ALSO OUT-BLOCK 10 IN SAID HUNTING RIDGE UNIT NUMBER, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 ALL IN COOK COUNTY, ILLINOIS.

Denty Or Cook County Clark's Office 817 W. PEREGRINE DRIVE, PALATINE, ILLINOIS TAX I.D. 10, 02-28-207-040