A.T.G.F.

JANE GIBB 3285 N. ARLINGTON HEIGHTS RDSTE.20 ARLINGTON HEIGHTS, ILLINOIS 60004	, , , , , , , , , , , , , , , , , , , ,
AND WHEN RECORDED MAIL TO PRESIDENTIAL MORTGAGE COMPANY	90331862
3285 N. ARLINGTON HEIGHTS RDSTE.20 ARLINGTON HEIGHTS [ILLINOIS 60004	4 SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment o	f Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigns and all the rights, little and interest of undersigned in and to that cert executed by SUFAN C. SPINNATO, DIVORCED Notes to PRESIDENTIAL 'CRTGAGE COMPANY a corporation organized under the laws of THE STATE OF and whose principal place of bisiness is 3285 N. ARLING ARLINGTON HEIGHTS, LINDIS, 60004 and recorded in Book/Volume No. County Records, described hereinafter as follows: UNIT 301 AND GARAGE UNIT G-24 TOGETHER INTERESTS IN THE COMMON ELEMENTS IN COUNTY DELINEATED AND DEFINED IN THE DECLARATION OF SECTION 22, SEAST OF THE THIRD PRINCIPAL MERIDIAN,	ain Real Estate Mortgage dated JUNE 28, 1990 OT SINCE REMARRIED ILLINOIS GTON HEIGHTS RDSTE.204 (s)
08-15-304-003-1028 08-15-304-003-1064 Commonly known as: B10 SHADY WAY-UNIT 301, ARLINGTON HEIC TOGETHER with the note or notes therein described or referr interest, and all rights accrued or to accrue under said Real Estate	red to, the money due and to become due thereon with Mortgage.
STATE OF ILLINOIS COUNTY OF	PRESIDENTIAL MORIGAGE COMPANY

COUNTY OF	
On June 28, 1990 (Date of Execution)	_ before me, the
	d County and State, eyer reasurer strator scuted the within d instrument is the said instrument was atton pursuant to its Directors and that be the free act and
My Commission Expires	

"OFFICIAL SEAL"

JULIA M. MANGANO

NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 19/3/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

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