

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

90331934

Loan No. 2458-07497

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS & LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
RICHARD D. LEACH AND MARILYN A. LEACH, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16TH day of SEPTEMBER, A.D. 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page _____, as Document No. 25590710, and a certain Assignment of Rents dated the 16TH day of SEPTEMBER, 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 25590711, to the premises therein described, as follows, to-wit:

LOT 11 (EXCEPT THE NORTHERLY 10 FEET THEREOF) (AS MEASURED ON RIVERSIDE DRIVE) IN BLOCK 13 IN THE RESUBDIVISION OF PARKSIDE BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$15.25
T#444 TRAN 5584 07/11/90 10:59:00
#6512 # D *--90--331934
COOK COUNTY RECORDER

PROPERTY: 16949 Riverside Drive, Tinley Park, Il.

PERMANENT INDEX NO.: 28-30-211-104

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situated in the Village of Tinley Park, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 6th day of November, A.D. 1989.

ATTEST:

Valentina Barbias
Assistant Secretary

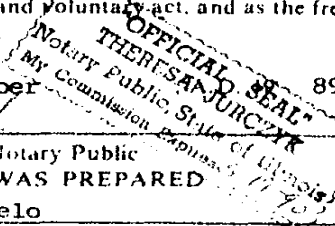
By *[Signature]*
Executive Vice President

STATE OF Illinois ss. } I, Theresa Jurczyk the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of November, 1989
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: Linda Montelo
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

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Mail to: Mr + Mrs Leach
16949 Riverside Dr.
Tinley Park, Ill. 60477

MAIL TO
Mrs Leach