

UNOFFICIAL COPY

MORTGAGE

90331002

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 7th day of July A.D. 90 Loan No. 02-1050828-1

THIS INDENTURE WITNESSETH that the undersigned mortgagor(s)

RICHARD NICHOLAS RADICE AND BARBARA RADICE, HUSBAND AND WIFE, AS JOINT TENANTS

mortgagor(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 17221 BRUSHWOOD LN. ORLAND PK.

LOT 121 IN BROOK HILLS, P.U.D. UNIT NO. 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH ONE- HALF OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 87098713 IN COOK COUNTY, ILLINOIS.

PERMENNENT TAX NUMBER 27-30 303-005.

DEPT-01 RECORDING \$13.00
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\$6710 # * - 90-331002
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

THIRTY FOUR THOUSAND THIRTY NINE AND 90/100----- Dollars (\$ 34,039.90) and payable.

FIVE HUNDRED SIX AND 65/100----- Dollars (\$ 506.65) per month commencing on the 19 day of August 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 14th day of July 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien up on said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 515-0444

Richard Nicholas Radice (SEAL)
Richard Nicholas Radice

Barbara Radice (SEAL)
Barbara Radice

STATE OF ILLINOIS }
COUNTY OF COOK }
90331002 (SEAL)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD NICHOLAS RADICE AND BARBARA RADICE, HUSBAND AND WIFE, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal this 7th day of July A.D. 90

THIS INSTRUMENT WAS PREPARED BY

Lula Tate
4901 W. Irving Pk. Rd.
Chicago, Ill 60641

Frank S. Olchowka
NOTARY PUBLIC
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

13.00

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