AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

850 WEST JACKSON BOULEVARD CHICAGO

ILLINOIS 60607

90331022

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, sessions and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1990 executed by AMEPICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST

AGREEMENT DATED APRIL 12, 1986 AND KNOWN AS TRUST NUMBER 67062 to COLE TAYLOR DATE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of Bur'ness is 850 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS 60507

and recorded in Book/Volume No. COOK

,page(s)
County Records, State of ILLINOIS

SOUNTY (

,as Document No.

90331021

LOT 54 IN DEVONSHIRE COURT SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAY THEREOF RECORDED APRIL 12, 1961 AS DOCUMENT 18134067, IN COOK COUNTY, ILLINOIS.

10-15-331-013-0000

DEPT-01 RECORDING \$13.25
T#2222 TRAN 1554 07/10/90 16:29:00
#7809 # 18 #-90-331.022
COOK COUNTY RECORDER

8852 NORTH LOWELL, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

On JUNE 29, 1990 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared PAUL GAWEN

known to me to be the VICE PRESIDENT

and CARLA SMITH

and CARLA SMITH known to me to be MORTGAGE SERVICING OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and deed of said corporation.

Notery Public Sather Chiamet

My Commission Expires 6.15.71

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" OFFICIAL SEAL "	{
PATRICIA A. BANICH	5
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AT COMMISSION EXPIRES 6/17 91	5
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THIS AREA EOR OFFICIAL NOTAFIAL SEAL)

0331022

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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