## UNGERSATISTED PY 90331306 And Release of Mortgage

	2351 W. Chicago Ave. — Chicago, III. 60622 a corporation existing under the laws of the United States of America  for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Peter Bogdaniec and Linda J. Bogdaniec, his wife							
	of the County of Cook and State of Illinois , all the right, title, interest, chaim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the							
	7th	day of	May			, A.D. 19 85 , as	nd recorded in (	he Recorder's Office.of
199 FZ		Cook	•	County, in th	e State of	Illinois		, in book
		of records,	on page	,	as document No.	85015596	, #I	nd-a-certain-Assignment-
	of Rents date	d the	day o	·f			, and rec	orded in the Recorder's
	Office of		0		County, in the Sta	te of		, in
	have		ords, on pap			Nor	Taranan biana santingan kimpun amemi	to the premises therein
	described, as follows, to-wit:							
- 51- 4	Lot three (3) (except the Northerly five (5) feet thereof) in Olsen's Resubdivision of Lots four (4), five (5), six (6), seven (7) and Lot three (3) (except the Northerly five (5) feet thereof) in Block thirty (30) of Edison Park in Section thirty six (36), Township (orty one (41) North, Range twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.							
2	Poperty Address: 6636 N. Oshkosh Avenue Chicago, Illinois 60631							
E	Permanent	Tax No:	09-36-312-	017				
	situated in the State of appertaining.	r Cit Illino	•	Chi	cago , together with	, County of all the appurtenance	Cook s and privileges	and thereunto belonging or
	IN TESTIMONY WHEREOF, the said corporation has caused its corporate se'd to be hereto affixed, and has caused its name to be							
	signed to thes	•	April	300 [	President, and a	ttested by As	Assistant	Secretary, this
	ATTEST: SELFRELIANCE UKRAINIAN FEDERAL CREDITATION							
	<b>4</b>		4	2		11/01.	y Wind	Alla
	Bohdan Wat	ral Ass	vistant	Secretary	Ву_	Roman Mycyk	77 100 90	Prosident
	STATE OF	ILLING		}				O L. N. L. B. B. B.
	COUNTY OF	COOK		₩. }	i, ineres	a Dachniwskyj	the under	s gned a Notary Public
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Roman Mycyk							
	personally known to me to be the President of							
	SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the floard of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.							
	GIVEN under	my hand an	d Notarial Scal	this 7th	day of	April	2	, A.D. 19 <sub>90</sub>
	THIS INSTRU	JMENT WA	S PREPARED B	Y:	Th	verese K	achine	lug
			rj, Closing		AIL TO:	<u>!</u>	Notary Public	
	2351 W. Ch Chicago, 1	~		<del></del> -	SELFRELIAN FEDERAL CI	ICE UKRAHU REDIT UNION		
		BOX S	333 - GG			iicago ave. Llinois 60622		

44053-7 (1/74)\*
345.R ~ Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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## **UNOFFICIAL COPY**

Property or Cook County Clark's Office