

and

CRAIG FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
5200 West Fullerton Chicago 60639

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

90331313

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## RELEASE OF MORTGAGE

Loan No. 1-30198-61

THE ABOVE SPACE FOR RECORDER'S USE ONLY

13<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS That

CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PIONEER BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 17046, DATED 8-28-69

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26776408 to the premises therein described to-wit:

Unit No. 302 in The Washington House Condominium as delineated on the Plat of Survey of the following described Parcel of real estate:

The North 1/3 of Lot 11, Lot 8 (except the North 166.70 feet thereof), Lot 7 (except the North 50.0 feet thereof), the East 1/3 of Lot 6 (except the North 150.0 feet thereof), the East 30.0 feet of the West 60.0 feet of Lot 6 (except the North 166.70 feet thereof) in Block 4 in Frederick R. Bartlett's Lawrence Avenue Subdivision of the Northwest quarter of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document No. 26-571-458 together with its undivided percentage interest in the common elements.

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The exclusive right to the use of parking space and storage locker limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 26-571-453.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Commonly known as 4660 N. Austin, #302, Chicago, IL 60630

Permanent Index No. (3-17-107-194-1029

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craig Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie DeFalco*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Richard J. Johns  
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. BOX 632-CIC

Mail to:

Glenberg Real Estate  
One IBM Plaza St 4500  
(Chicago IL 60611-3633)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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FOR THE PROTECTION OF THE OWNER, THIS  
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TRUST WAS FILED

Quesada 4001-3633  
AO IPIN Pla 544500  
Gloria's Law Office  
Gloria's Law Office

MAIL TO:

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahn  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. 333 - C

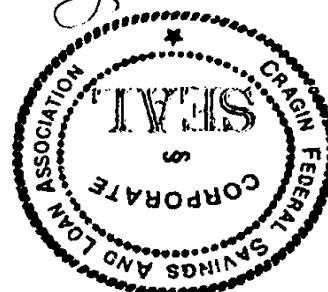
Notary Public

GIVEN under my hand and notarial seal, this day and year first above written  
for the uses and purposes herein set forth.  
Given by the Board of Directors of said Corporation in their free and voluntary act, and as the free and voluntary  
intention of duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed and delivered to the said instrument  
of mortgage and THAT THEY APPREHEND before me this day in person and verily acknowledge that they give and deliver this instrument  
in return for the foregoing instrument are personally known to me to be duly authorized officers of the said Savings and Loan Association  
subsidiary to the foregoing instrument and for the protection of the owner in case of default. I am also informed  
that the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are

STATE OF ILLINOIS }  
COUNTY OF COOK }

GRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
IN TESTIMONY WHEREOF, THE SAID GRAGIN FEDERAL SAV-  
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto  
caused its corporate seal to be affixed, and these presents to be signed by  
its Assistant Vice-President, and attested to by its Assistant Secretary, this  
15th day of June 1987

Attest: By Assistant Secretary



RELEASE OF MORTGAGE

AMD  
GRAGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
200 W. FULLERTON CHICAGO 60639

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