

and  
CRAGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
5200 West Fullerton Chicago, 60639

UNOFFICIAL COPY

COOK COUNTY  
FILED

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RELEASE OF MORTGAGE

Loan No. 1-30198-61

THE ABOVE SPACE FOR RECORDERS USE ONLY

13.00

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PIONEER BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 17046, DATED 8-28-69

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26776408 to the premises therein described to-wit:

Handwritten notes: 7-13-90, 11-11-90, CR

Unit No. 302 in The Washington House Condominium as delineated on the Plat of Survey of the following described Parcel of real estate:

The North 1/2 of Lot 11, Lot 8 (except the North 166.70 feet thereof), Lot 7 (except the North 59.0 feet thereof), the East 1/2 of Lot 6 (except the North 150.0 feet thereof), the East 30.0 feet of the West 60.0 feet of Lot 6 (except the North 166.70 feet thereof) in Block 4 in Frederick H. Bartlett's Laurence Avenue Subdivision of the Northwest quarter of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document No. 26-571-458 together with its undivided percentage interest in the common elements.

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The exclusive right to the use of parking space and storage locker limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 26-571-453.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Commonly known as 4660 N. Austin, #302, Chicago, IL 60630  
Permanent Index No. 13-17-107-14-1029

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public signature: Marie DeFalco

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Johns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. BOX 333-CC

Mail to:

Greenberg, Kede Lowy Aronberg  
One IBM Plaza St 4500  
Cragin IL 60611-3633

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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UNOFFICIAL COPY

600 North Dearborn  
One IBM Plaza St 4500  
Cook of 4011-3633

Mail to:

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Johns  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. BOX 333 - CG

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
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Notary Public

*Richard J. Johns*

GIVEN under my hand and notarial seal, the day and year first above written.

for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation.

STATE OF ILLINOIS }  
COUNTY OF COOK }

Assistant Secretary

By

*Richard J. Johns*

CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

15th day of June 19 87

IN TESTIMONY WHEREOF, THE SAID CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this



RELEASE OF MORTGAGE

CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
5200 West Fullerton Chicago 60639

amd

*Handwritten initials and numbers*

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COOK COUNTY ILLINOIS  
FILED FOR RECORD