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COOK COUNTY, ILLINOIS

FILED FOR RECORD

90331364

FORM NO. 216

February 1990

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90331364

GEORGE S. COLE  
LEGAL FORMS

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Loan # 1217504

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.  
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a  
certain Mortgage dated the 21st day of June 1989, made by  
made by Estelle C. Jenkins, a married woman

to Mountain States Mortgage Centers, Inc.  
und recorded as document No. 89 222475 in Book 325 475 at page        in the office of  
Recorder        of Cook County, in the State of Illinois  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 25 20 420 003  
Address(es) of premises: 11813 South Morgan Street, Chicago, Illinois 60643  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness        hand        and seal        this 18th day of June 1990.

Joseph Knudson/Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake

I, Andrew De Jong  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Joseph Knudson/Vice President of Mountain States  
Mortgage Centers, Inc.  
personally known to me to be the same person        whose name        subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that        he  
signed, sealed and delivered the said instrument as        free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of June 1990.

**MOUNTAIN STATES MORTGAGE CENTERS, INC.**  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

Commission expires       

This instrument was prepared by         
(NAME AND ADDRESS)

90331364

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Property of Cook County Clerk's Office



BOX 333 - GG

Mail to  
Mountain States Mortgage Centers, Inc.  
1333 East 9400 South  
Sandy Utah 84093

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LOT 35 AND THE SOUTH HALF OF LOT 36 IN BLOCK 3 IN RESUBDIVISION OF THE WEST HALF OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 IN BLOCK 10) IN ORIGINAL SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 25-20-420-003 VOLUME NO.: 466

90331364

Mailed

Mountain States Mortgage Center Inc  
1333 East 9400 South  
Sandy Utah, 84093