

90331380

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

15.00

KNOW ALL MEN BY THESE PRESENTS, That

PARKWAY BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY  
(NAME AND ADDRESS)

ATUT #8853 DTD 05/01/88, 4800 N. HARLEM AVENUE, HARWOOD HEIGHTS, IL 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain TRUST DEED/ ASSIGNMENT OF RENTS

OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of  
89592956/89592957 RERECORDED AS  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89529059/89529060, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: **PARCEL 1:**  
**UNIT NO 204 IN RIDGEMOOR ESTATES CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**  
**LOT 34 IN DUNNING ESTATES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 90272457 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**  
**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #4 AND STORAGE LOCKER S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 90272457.**

PROPERTY ADDRESS: 6455 W. BELLE PLAINE CHICAGO, ILLINOIS 60634

THIS INSTRUMENT PREPARED BY  
ARMELLA A. RATAJ  
4800 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60656

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-18-411-003-0000

Address(es) of premises: Unit #204 6455 W. Belle Plaine Chgo., Il 60634

Witness OUR hand S and seal S this 6TH. day of July 19 90  
PARKWAY BANK AND TRUST COMPANY

Armella A. Rataj (SEAL) Vice President

James Sponzo (SEAL) Loan Officer

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

622506 KKB 7265201 J

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - GG

*Kenneth York*

*Attorney at Law*

*4758 N. Milwaukee*

*Chicago, Ill*

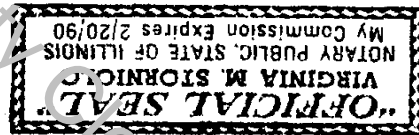
*60630*

Property of Cook County Clerk's Office

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1990 JUL 11 AM 9:40  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD



Commission Expires \_\_\_\_\_

GIVEN under my hand and seal this 6TH day of July 19 90

*Virginia M. Stornick*  
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armella A. Rataj Vice-President of PARKWAY BANK AND TRUST COMPANY a N. ILLINOIS corporation, and James Spanola personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Loan Officer they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS