UNOFFICIALCOPY

BOX 333-GG

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 1046440 PREPARED BY: PILAR CASTRO

WHEN RECORDED, RETURN TO:
Tony Trump 4931 WIFTINST Country Club Hils, The
Country Club Hils I'm
60478

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, IMC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO TONY J TRUMP AND BERNICE C TRUMP, NIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM ON DEMAND WHATSOEVER IT MAY HAVE ACQUIASD IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE OCTOBER 20, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE FECORDS, ON PAGE M/A, AS DOCUMENT NO. 88-496191, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 88-496191, AND IN BOOK M/A OF RECORDS, ON PAGE

SEE ATTACHFU/CTHER SIDE

18/85/-

FSB, F/K/A CITICORP SAVINGS OF ILLINO'S, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND

CITICORP MORTGAGE, INC., ATTORNEY IN FACT OF CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO

Near JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SATINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIKED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AND FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 19, 1990.

KATHLEEN T. KEITH NOTARY PUBLIC - STATE OF MISSOURI ST, LOUIS CITY MY COMMISSION EXPIRES JAN. 31, 1992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY. ILLINOIS FILED FOR RECORD

1990 JUL 11 AM 9: 40

90331385

TAX IDENTIFICATION # 28 34 100 003 COMMONLY KNOWN AS: 4/50 W 177TH STREET, COUNTRY CLUB HILLS, IL THIS RELEASE IF MADY, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION. IN TESTIMONY WHEREOF, NE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, LOAN OF CHICAGO, HAS CAUSED ITS COMPLANTE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRITAY ON JUNE 19, 1990

LOT 275 IN J.E. MERRIONS'S COUNTRY CLUB HILLS, UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Alternative Community (CA) Community Community (CA)

I.D. #28-34-100-003

90331385

Property of County Clerk's Office