FULL SATISFACTION AND RELEGE PASSIGNGENTS FRENTS

KNOW MIL MEN BY THESE PRESENT, that

COMMUNITY BANK OF LAWNDALE

90332454

consideration inafter mention and of the surhereby REMISE, His Wife, In of the county rights, title, through or by recorded in the Illinois, as Das follows, to (See Exhibit	of Cook and interest, claim or demain a certain assignment of e Record's Office of coument No. 86608862 -wit: "A" attached hereto and	debtedness secon of all the raipt whereof is IT CLAIM unto State of Ill and whatsoever rents dated Decook Conto the	cured by the Mortgage lotes thereby secured, hereby acknowledge, Marvell Williams and inois , all to it may have acquired cember 18, 1986 and ounty, in the State of premises therein deserved, for the legal deserved.	here- does Vert Lee Williams, he in d f, cribed, description)
together will	icago , County of all the appurtenances and	privileges th	nereunto belonging or	
appertaining.	Q ₁			03;
be heretoaffixed its Chief Execu	HEREOF, the said corporated, and has caused its native Officer and atteste	me to be signe d by its Vice	d to these presents b	у дъ
	COMMUNITY RANK	OF LAWNDALE		
ATTEST:	9033.	245-1 C	. DEPT-D1 RECORD) . T#7777 TRAN 72 . #9639 # F * . COOK COUNTY	251 07/11/90 12:43:00
SHARON WRIGHT B	CASHIER IS] SS.	Ĵ	OYCH K. WADE, CHIEF EXIOTER	ECUTIVE
COUNTY OF COOK	j		0/4/	
	aforesaid, DOYHEREBY CER Chief Executive Officer	TIFY THAT Joyc of	in and for laid Count a K. Wade per lonelly	у,
	COMMUNITY BANK	OF LAWNDALE	C	
known to be the ment appeared be as such Chief Ex delivered the sa of said corporat to authority giv free and volunta	and SHARON WRIGHT BUTLER of same persons whose names fore me this day in personal receipt and vice id instrument as Chief Exion and caused the corporen by the Board of Direct ry act, and as purposes to hand a Notarial seal of Oppicial Stal LAMBA H. HAGRAY	are subscribe on and several President/Cas secutive Offic rate seal to b tors of said conterein set for this	d to the foregoing in ly acknowledged that hier, they signed and er and Vice President, a affixed thereto, pur orporation as their oth.	stru- /Cashier
	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION MYP. MEPT 10,1991		totary Public (y Commission Expire)	-1
		,	and a commence of the contract	

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EXHIBIT "A" ATTACHED TO AND MADE PART OF THAT FULL SATISFACTION AND RELEASE OF ASSIGNMENT OF RENTS DATED JUNE 28, 1990.

Legal Description of the "Premises"

PARCEL 1:

LOTS 30 TO 33 INCLUSIVE IN BLOCK 1 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE IN FREER'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/K/A 1506-08 N. Harding Chicago, Illinois

P.I.N. 16-02-100-033 16-02-100-034 16-02-100-035

PARCEL 2:

DTS .
IN INCL.
INCLUSIVE.
ORTH EAST QC.
ZIPAL MERIDIAN,

P. T. L.

200332454 LOT 65 IN RESULDIVISION OF LOTS 18 TO 33 BOTH INCLUSIVE IN BLOCK 1; SOUTH THIRD OF LOT 15 AND LOTS 16 TO 46 BOTH INCLUSIVE IN BLOCK 2; LOTS I TO 48 BOTH INCLUSIVE IN BLOCK 7; LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 8 OF RICHARDSON'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 8024 S. Oglesby Chicago, IL

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