

UNOFFICIAL COPY

MORTGAGE NO. 470505-0
COUNTY OF COOK

90332729

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY WALTER G. LAUGAL, A BACHELOR, TO AND IN FAVOR OF OLYMPIC SAVINGS AND LOAN ASSOCIATION, IN THE AMOUNT OF \$24,000, DATED 11/21/75, RECORDED 11/26/75, AS DOCUMENT NUMBER 0023306916, IN BOOK _____, PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATION, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

UNIT NO. 304 AS DELINEATED ON PLAT OF SURVEY OF LOT 4 IN JOSEPH J PAGANUCCI'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 7 IN RIVER GROVE ESTATES, IN THE NE FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PM, COOK COUNTY ILLINOIS.

26-207-110-1020

OLYMPIC FEDERAL, F/K/A OLYMPIC SAVINGS AND LOAN ASSOCIATION.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED SEPTEMBER 7, 1989 AS DOCUMENT NO. 89-420608, IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY

DEPT-01 RECORDING 117.25
14999 TRAH 0549 02/11/90 1212400
45764 : G M-910-332729
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF MAY 24, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A ~~VICE-PRESIDENT~~ AND ATTESTED BY AN ASSISTANT SECRETARY.

ASST. VICE PRESIDENT

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

BY: *[Signature]*
CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: *[Signature]*
ANNA M JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

BY CHERYL MARKHAM AND ANNA M JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 24TH DAY OF MAY, 1990,

[Signature]
NOTARY SEAL

PREPARED BY: FRAN PECKER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
MY COM. EXPIRES 12/31/1993

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ILLINOIS SATISFACTION

007438002

THE UNDERSIGNED

Property of Cook County Clerk's Office

IN WITNESS WHEREOF

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