

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90332321

DEPT-01 RECORDING 114.25  
T49999 TRAH 0520 07/11/90 10:49:00  
#5667 + G \* - 90 - 332321  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FC- Franklin, Inc.

of the County of Clark and State of Nevada for and in consideration of the payment of

the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John W. Rutledge, Unmarried,  
(NAME AND ADDRESS)  
1325 North State Parkway, Chicago, Illinois 60610

heirs, legal representatives and assigns, in the right, title, interest, claim or demand whatsoever

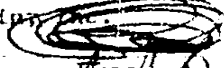
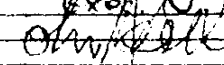
it may have acquired in, through or by a certain Junior Mortgage bearing date the 6th day of October, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 89491721, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See legal description attached hereto and made a part hereof as Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-03-106-027-1079  
Address(es) of premises: 1325 North State Parkway, Chicago, Illinois 60610

Witness hand and seal, this 5th day of July, 19 90

FC-Franklin  
By:  (SEAL)  
Its: \_\_\_\_\_ President  
By:  (SEAL)  
Its: \_\_\_\_\_ Secretary

90332321

90-332321

1/4/95

This instrument was prepared by Nagelberg Smith & Boruszak, 303 W. Madison, 17th Fl.  
(NAME AND ADDRESS) Chicago, IL 60606  
Attn: Bruce L. Boruszak



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## EXHIBIT "A"

UNIT NO. 17C, AS DELINEATED UPON SURVEY OF LOTS 4, 5, 6 AND 7 IN BLOCK 4 IN H. D. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1325, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24132176, TOGETHER WITH AN UNDIVIDED .591 PER CENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS INSTRUMENT PREPARED BY  
+ Return to:  
MABELBERG SMITH & BORUSZAK, P.C.  
303 WEST MADISON STREET  
17TH FLOOR  
CHICAGO, ILLINOIS 60606

A 5 17

90332321

UNOFFICIAL COPY

90333321

Property of Cook County Clerk's Office