1314-69

PARTICIAL COPY

FIRST SUBURBAN MORTCAGE 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG ILLINOIS 60173 90333423

DEPT-01 RECORDING

413 25

T#4444 TRAN 5603 07/11/90 15:39:00 #6705 # D \*-90-333423 cook county recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Rush Estate Mortgage dated JUNE 22, 1990 executed by RICHARD WU AND TERESA WU, HUSBAND AND WIFE

to FIRST SUBURLAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. COOK

,pago(s)

ONNIT CIE

, as Document No. 30333422

County Records, State of ILLINOIS

LOT 2 IN BLOCK 151 IN THE ATCHLANDS OF HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE "PIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 11/21/60 AS DOCUMENT 18021928 AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

90333423

07-90-211-002

Commonly known as:

1675 HIGHLAND BOULEVARD, HOFFMAN ESTATES, ILLINOIS 6()95

TOGETHER with the note or notes therein described or referred to, the money due and to busine due thereon with interest, and all rights accrued or to accrue under said Roal Estate Morilgage.

FIRST SUBURBAN MORIGAGE

STATE OF ILLINOIS

On June 22, 1990 (Date of Execution)

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared before Angello Custinate

known to mo to be the President

and Jack Ceraulo

known to me to be Vice President of the corporation berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Block

My Commission Expires april 9 199 County,

CORPORATION	
** ** * * * * * * * * * * * * * * * *	
	Mile Market

BY: Angelo cusinato

TS: President

BY: Jack Ceraulo NTS: Vice President

WITNESS:

GLORIA DONOVAN

Notary Public, State of Illinois
My Commission Expires 4/D/94

ITHIS AREA FOR OFFICIAL NOTARIAL SEA

96333423 (>)

## UNOFFICIAL COPY

Property of Cock County Clerk's Office