

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James J. Griffin and Claire L. Griffin, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 5th day of June, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87394987, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

Unit Number 7-1-N in Purgloss View Condominium as delineated on a survey of the following described Real Estate:

Certain Lots in Burke's Subdivision, being a Subdivision of part of the West 1/2 of the East 1/2 of the South West 1/4 of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 26035598 together with its undivided percentage interest in the common elements.

The exclusive right to the use of Parking Space 7-G-2 a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 26035598.

Mortgagor also hereby grants to the Mortgagee its successors and assigns, as right and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PROPERTY ADDRESS: 6244 South Newland - Unit 7-1-N and GS 7-G-2 Chicago, Illinois

13.00

PERMANENT INDEX NO: 19-18-302-074-1037

This also Releases Condominium Rider recorded as Document No. 87394987

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice

President, and attested by its Asst. Secretary this 7th day of June, A.D. 19 90

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President

Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Alicia M. Kuratius personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/91

GIVEN under my hand and notarial seal, this 16th day of June, A.D. 1990

[Signature]
NOTARY PUBLIC

72-59277-2 (Mr. 2457)

90333680

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY



Property of Cook County Clerk's Office

989333680

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 DEC 12 AM 9 26

BOX 333 - GG

Main To:

Handwritten notes:
Hoffman
Gannon
Hoffman
60109

90333680