Sec Below

AND WHEN RECORDED MAIL TO

Northern Trust Bank/O'Hare 1501 Woodfield Rd.

ADDRESS Schaumburg, IL 60173

Attn: Janine McDonal

OCK COUNTY, ILLINGS THE FOR FOR RECORD

90333008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Financial Bank, F.S.B.

all the rights, title and inverest of undersigned in and to that certain Real Estate Mortgage dated June 29, 1990 , executed by

Laura J. Ginett, Divorced, not since remarried and Mark A. Kreger, A Bachelor Northern Trust Pank/O'Hare and who's principal

a corporation organized under the laws of Illinois place of business is

8501 W. Higgins Rd., Chicago II. 60631

and recorded in Book/Volume No. No. 90333 - +7 .

, as Document OH COUNTY County Records, State of Illinois described hereinafter as follows:

See attached Exhibit "A".

Property Address: 704 Wrightwood

Chicago, Illinois 60614

Property Index Number:

14-28-303-090-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

before me, On On June 29, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice Pres. and Second V.F. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public MANA Le A. L. L. L. County, IL

My Commission Expires 15

Northern Transt Bank (1'

By: It's:

By:

Witness:

Witness:

ACIAL SEAL CHARLOTTE R. KEAN ILIC, STATE OF ILLINOIS

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

W seaton

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8633

0011

COPICIAL SEAL
CHARLOTTE R. ICIANE
HOTARY PUBLIC. STATE OF BLINOIS
Bly Commission Expires 3-27-93

UNOFFICIAL COPY

AND CREATED BY DEED RECORDED OCTOBER 19, 1962 AS DOCUMENT 26385079, IN SET FORTH IN THE DECLARATION OF EASENENTS RECORDED AS DOCUMENT 26032923 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS I AND 2 AS

SECTION 28, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL TOL 33 IN METCHINGOD REING V ROBULATION OF THE SOUTH WEST 1/4 OF THE SOUTH 11.37 FEET OF THE NORTH 22.75 FEET OF THE WEST 38.0 FEET OF

ERINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THAT PART OF LOT 33 IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST

1/4 OF SECTION 28, TOWNSHIP 40 NORTH, MANGE 14 EAST OF THE THIRD

Legal Description EXHIBIT "A"

VEORESVID: LHENCE MEL VIONG LHE TVEL DESCRIBED SOUTH TIME 23.0 FEET TO ALONG SAID PERPENDICULAR LINE 43.41 FEET TO THE SOUTH LINE OF LOT 33 THREREIN 57.49 FELT WEST OF THE SOUTH EAST CORVER THEREOF; THENCE SOUTH PERPENDICULAR WITH THE SOUTH LINE OF LOT 33 AFORESALD THROUGH A POINT THENCE EAST ALONG THE LAST DESCRIBED LINE 23.0 FEET TO A LINE DRAWN A POINT ON THE SOUTH LINE OF THE NORTH 31.40 FEET OF LOT 33 AFORESAID; LINE PERPENDICULAR TO THE SOUTH LINE OF LOT 33 AFORESAID 43.22 FEET TO MECE OF THE SOUTH EAST CORNER OF LOT 33 AFORESALD; THENCE NORTH ALONG A BECANNING AT A POINT ON THE SOUTH LINE OF LOT 33 AFORESAID 80.49 FEET

PARCEL 1:

COOK COUNTY, ILLINOIS.

MERIDIAN, IN COOK COUNTY, ILLINOIS

THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEI, 3:

PARCEL 2:

UNOFFICIAL COPY

Property of Coot County Clert's Office