

UNOFFICIAL COPY

FORM NO 833
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.2
T99999 TRAN 0576 07/11/90 14:40:00
#5808 : G N-90-333323
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOAN #2009404/501

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF ROSELLE, 1350 West Lake Street, Roselle, Illinois 60172

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clifford A. Lewis
(NAME AND ADDRESS)
45 Terry Drive, Roselle, Illinois 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 19 day of AUGUST, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as instrument No. B7465200, to the premises therein described as follows, situated in the County of Cook, State of Illinois.
SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-35-300-008; 026
Address(es) of premises: 638 Woodfield Trail, Roselle, Illinois 60172

Witness hand and seal, this 3rd day of July 19 90.

Martin J. Nowak (SEAL)
Vice President

Patrick T. Kaveney (SEAL)
Vice President & Cashier

This instrument was prepared by Arlono Kasper, First National Bank of Roselle
(NAME AND ADDRESS) 1350 W. Lake Street
Roselle, Illinois 60172

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1428

(38) 195520

FIRST AMERICAN TITLE INSURANCE

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RECORDING OFFICE

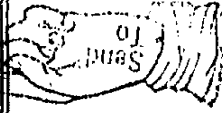
RELEASE DEED
By Corporation

TO

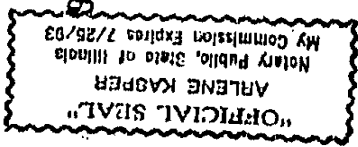
ADDRESS OF PROPERTY:

MAIL TO:

Mr & Mrs Lewis
638 Woodfield Trail
Evanston, IL 60112



Property of Cook County Clerk's Office



90333323

Commission Expires 7-25-93

Arlene Kasper
NOTARY PUBLIC

GIVEN under my hand and notary seal this 3rd day of July 19 90

I, Arlene Kasper, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin J. Nowak, Vice President of First National Bank of Roselle personally known to me to be the VP & Secretary of said corporation, and Patrick T. Kaveney, personally known to me to be the Cashier, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Cashier, Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF DuPage }
SS.

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2; THENCE NORTHERLY, ON THE WEST LINE OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, A DISTANCE OF 14.68 FEET TO THE SOUTH LINE OF THE NORTH 1459.0 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35; THENCE WESTERLY ON SAID SOUTH LINE, A DISTANCE OF 14.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1459.0 FEET; THENCE EASTERLY, A DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2; THENCE SOUTH, A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B; THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM:

THAT PART OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 60 ACRES, A DISTANCE OF 1329.0 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG THE WEST LINE, A DISTANCE OF 144.68 FEET TO THE NORTHWEST CORNER OF OUTLOT B AS PLATTED IN THE TRAILS UNIT TWO, BEING A SUBDIVISION OF PART OF SAID SOUTHWEST 1/4 OF SECTION 35; THENCE EASTERLY ALONG THE NORTH LINE OF SAID OUTLOT B, A DISTANCE OF 10.0 FEET TO THE SOUTHWEST CORNER OF WOODFIELD TRAIL AS PLATTED IN SAID "THE TRAILS UNIT TWO", THENCE NORTHERLY ALONG THE WEST LINE OF SAID WOODFIELD TRAIL, A DISTANCE OF 145.29 FEET TO A POINT ON A LINE DRAWN EASTERLY, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 FROM THE POINT OF BEGINNING; THENCE WESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 130 FEET OF THE NORTH 1459 FEET (MEASURED ON THE WEST LINE THEREOF) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO:

PARCEL 1:

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