

BLANK CORPORATION STANDARD

Miami, Florida 33102
P.O. Box 026058

SOUTHEAST MORTGAGE COMPANY

My commission expires: _____
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES JULY 28, 1993
BONDED TRUST GENERAL INS. UND.
This instrument was prepared by:
Martilyn Squibert Hester

Power of Attorney recorded
5-29-90 under Document
No. 90248129

1325

274333306

274333306

Notary Public, State of Florida
Keneth Steimetz

day of _____, 19 90

Witness my hand and official stamp of seal, this _____ day of _____, 19 90
as its _____ Secretary.
by its _____ Vice President, sealed with its corporate seal and attested by _____
a _____
Agt. Vice President and Assistant Secretary, respectfully, of Southeast Mortgage Company
personally came before me this day and acknowledge that they are
Regina Mirez
I, a Notary Public of the County and State aforesaid, certify that
Kenneth Steimetz
and _____

STATE OF _____ Florida _____ County of _____

By *Regina Mirez*
Regina Mirez, Assistant Secretary
COOK COUNTY RECORDER

DEPT. OF RECORDING
14444 TOWN 5601 02/11/90 15:10:00
#4654 # D * 79-0-0333372

By *Keneth Steimetz*
Keneth Steimetz, Agt. Vice President
SOUTHEAST MORTGAGE COMPANY
By the Attorney-in-Fact
CHASE HOME MORTGAGE CORPORATION

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed in his name, by
its Assistant Vice President, and its corporate seal to be affixed hereto, this _____ day of June
19 90
Signed, sealed and delivered
in the presence of:
Edley Company
By *Keneth Steimetz*
Keneth Steimetz, Agt. Vice President
SOUTHEAST MORTGAGE COMPANY
and encumbering property described in said mortgage, does hereby acknowledge
full payment and satisfaction of said mortgage and all indebtednesses secured thereby and does hereby
authorize and direct the Clerk of said _____ County
to cancel said mortgage of record.
KNOW ALL MEN BY THESE PRESENTS: THAT
Chase Home Mortgage Corporation
, holder of a certain mortgage given by
Allen J. Steumy and Mary Lou Steumy, husband and wife
dated March 13, 19 89, recorded in Official Records Book _____ Page _____
Instrument No. 89120676, in the office of the _____ County Clerk
Cook
\$ 187,600.00
and encumbering property described in said mortgage, does hereby acknowledge
full payment and satisfaction of said mortgage and all indebtednesses secured thereby and does hereby
authorize and direct the Clerk of said _____ County
to cancel said mortgage of record.
IN WITNESS WHEREOF, the said corporation has caused these presents to be signed in his name, by
its Assistant Vice President, and its corporate seal to be affixed hereto, this _____ day of June
19 90

SATISFACTION OF MORTGAGE

SEMCO NO. 394596
INVESTOR NO.

90333372

REALTY TITLE, INC.
ORDER # 002278

UNOFFICIAL COPY

Property of Cook County Clerk's Office

903333412

UNOFFICIAL COPY

9 0 3 3 3 7 2



RAY, RINOWY & FLEISCHER
100 N. LA Salle #1710
CHICAGO, IL 60602

17-04-217-120 & 17-04-217-113

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24351547, AS AMENDED, FOR INTEREST AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A SOUTH LINE OF SAID TRACT 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET TO THE MOST SOUTHERLY LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE MOST SOUTHERLY LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 53.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.45 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 53.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRANSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16, BOTH INCLUSIVE, AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47.10/12 FEET), IN BRANSON'S ADDITION TO CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRANSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 264.58 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16 AND 17, AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO OF LAND CLEARANCE COMMISSION NUMBER 3; THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17, AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE, 358.20 FEET TO A POINT ON SAID ALLEY LINE, WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 67.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:

Property Address: 1303 Satten Pl. Chicago

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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