

UNOFFICIAL COPY

PREPARED BY:
JEANANN OLIVA
15750 SOUTH HARLEM-SUITE 24
ORLAND PARK, ILLINOIS 60462

90333378

AND WHEN RECORDED MAIL TO
FIRST COOK BANK FOR SAVINGS, FSB
15750 SOUTH HARLEM-SUITE 24
ORLAND PARK
ILLINOIS 60462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MAIL TO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 1990
executed by KENNETH SELLERS, MARRIED

to FIRST COOK BANK FOR SAVINGS, FSB
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 2720 DEVON AVENUE
CHICAGO, ILLINOIS 60659
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 90333377
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE NORTH 50 FEET OF THE NORTH 100 FEET OF BLOCK 24 (EXCEPT THE WEST
33 FEET THEREOF) IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

113.25

TR4444 TRAN 5602 07/11/90 15:17:00
16660 # D * --90--333378
COOK COUNTY RECORDER

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WJA- L-205478-C2

24-14-415-064
VOLUME 446

Commonly known as:
10934 SOUTH KEDZIE, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FIRST COOK BANK FOR SAVINGS, FSB

On July 5, 1990 before me, the
(Date of Execution)

BY: *[Signature]*

undersigned, a Notary Public in and for said County and State,
personally appeared George A. Rickord
known to me to be the Sr. V. P.
and Eliza C. Aleman
known to me to be Asst. Sec.

BY: *[Signature]*

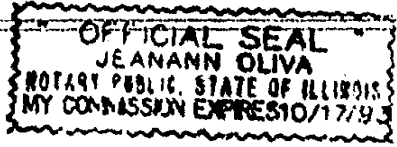
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *[Signature]*

Notary Public *[Signature]*
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

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Property of Cook County Clerk's Office

90333328

OFFICIAL SEAL
JANUARY 2008
CLERK OF COOK COUNTY
JANUARY 2008