

KNOW ALL MEN BY THESE PRESENTS that

UNOFFICIAL COPY

90334575

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

WINFIELD I. NASH AND DEBORAH LEE NASH, HUSBAND AND WIFE

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 27th day of March, A. D. 1986 and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 86121513

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated April 30, 1986 and recorded in said County and State in

Book of Records on Page as Document 86263351 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

UNIT NUMBER 1 EAST IN MAPLE GREEN CONDOMINIUM, AS DELINEATED, ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25529265, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 1003 Greenleaf, Unit 1E, Evanston, IL 60202

PERMANENT INDEX NUMBER: 11-19-108-026-1007

DEPT-01 RECORDING \$15.00
T30000 TRAN 0817 07/12/90 10:09:00
#2112 F *-90-334575
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

26th day of June, A. D. 1990.

This instrument prepared by Mary Lannon

TALMAN HOME MORTGAGE CORP.

By: Richard Geary
RICHARD GEARY, VICE PRESIDENT

4242 N. Harlem Avenue

Attest: Pamela Taylor
PAMELA TAYLOR, LOAN SERVICING OFFICER

Norridge, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1/300

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State of ILLINOIS } S.S. 3, Mary C. Lannon

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that Richard Geary, Vice President of the within named ASSOCIATION

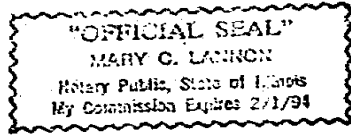
and Pamela Taylor, Loan Servicing Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and Vice Pres., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said Vice Pres. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 26th day of June 1990 .

*ASSOCIATION

Mary C. Lannon

Notary Public



Property of Cook County Clerk's Office
90334575

Box _____

SATISFACTION OF
MORTGAGE

--TO--

Winfield I & Deborah Lee Nash

c/o RICHARD HOUDCIZ

4913 Main Street

Downers Grove, IL 60515