

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

#4
30335724

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 6002-1

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Frank J. Kuzel and Mary M. Slattery, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of April, A.D. 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 88180798, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

The North 4 feet of Lot 8 and the South 25 feet of Lot 7 in the Trustee's Subdivision of Block 15 in Laflin, Smith and Dyer's Subdivision of the North East 1/4 (except 1.28 acres in the North East Corner thereof) of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

. DEPT-01 RECORDING \$13.25
. T0000 TRAN 0831 07/12/90 16:17:00
. 2300 F *-90-335724
. COOK COUNTY RECORDER

P.I.N. 14-20-229-026
Property Address: 3622 N. Fremont

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

21st day of June, A.D., 19 90.

ATTEST:

Edward J. Kane
Secretary

By James Slattery
President

STATE OF Illinois
COUNTY OF Cook

me. } I, Colleen Butterly the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane President of
personally known to me to be the
LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and Edward J. Kane personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of June, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:

C. Butterly
1946 W. Irving Park Rd.
Chicago, IL 60613



Colleen Butterly
Notary Public

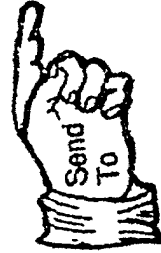
REALTY TITLE, INC.
ORDER # 00744

90335724

13/15

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Small to
Kors R. Bishop
466 Central #25
Northfield St 60093



Property of Cook County Clerk's Office

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