

UNOFFICIAL COPY



ERIC GIBSON  
503 OAK PARK AVE #211  
OAK PARK IL 60304

SATISFACTION OF MORTGAGE

90335740

KNOW ALL MEN BY THESE PRESENTS, that,

Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied, and I do hereby discharge the same request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DEPT. OF RECORDING  
\$13.25  
TRAN 0831 07/12/90 16:24:00  
COOK COUNTY RECORDER

DATE: September 15, 1978

MORTGAGOR: Aurelius Raines and Charlene A. Raines, h.w.

MORTGAGEE: United States of America  
Acting By and Through the  
Secretary of Housing and Urban Development

RECORDED: September 26, 1978 Instrument No. 24 644 433

PREMISES: See Location Reverse  
15218 S. Idleswild Road  
Country Club Hills, Illinois

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

IN WITNESS WHEREOF, the undersigned on June 5, 1990 and set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban Development, under authority delegated to him at 51 Federal Register 5412.

Secretary of Housing and Urban Development

By [Signature] (Seal)  
William D. Hanson  
Rehabilitation Program Specialist  
Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

[Signature]  
WITNESS Toni Ricks  
Payoff Processor  
DISTRICT OF COLUMBIA:

[Signature]  
WITNESS Alfreda Williams  
Payoff Processor

I, Ruby C. Dixon, a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage at his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 51 Federal Register 5412.

GIVEN under my hand and notarial seal this 5 day of June, 1990.

[Signature]  
NOTARY PUBLIC  
District of Columbia

My Commission Expires: My Commission Expires September 14, 1993

PREPARED BY: Toni Ricks

REALTY TITLE, INC.  
ORDER # 9112

90335740  
1325

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LOT 13 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 14 IN BLOCK 1 IN M. D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX I.D. #: 16-04-020-038

Property Address: 4820 W. Walton  
Chicago

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