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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90335094

DEPT-01 RECORDING \$15.25
T#9999 TRAN 0650 07/12/90 11:34:00
#6030 # G *-90-335094
COOK COUNTY RECORDER
*Above Space For Recorder Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT K. A. Skopec, As Trustee and R. J. Yenerich, As Successor Trustee

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto The Mid-City National Bank of Chicago as Trustee under
(NAME AND ADDRESS)
Trust Agreement dated May 9, 1975 and known as Trust Number 1144

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Trust Deed & Assignment of Rents, bearing date the 9th day of May, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 23096655 of _____ page _____ as Document Number 23096654 &, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-31-210-004 & 017 and 17-31-502-019
Address(es) of premises: 3228 S. Wood Street, Chicago, Illinois 60608

WITNESS _____ hand and seal this 7th day of July, 1989.

[Signature] (SEAL)
K. A. SKOPEC, AS TRUSTEE
[Signature] (SEAL)
R. J. YENERICH, AS SUCCESSOR TRUSTEE

STATE OF Illinois
COUNTY OF Cook

} ss. [Signature]

I, Brenda Lee Moore
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that K.A. Skopec, as Trustee and R. J. Yenerich,
as Successor Trustee

personally known to me to be the same person. S. whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of July, 1989.

Brenda Lee Moore
Commission expires _____
"OFFICIAL SEAL"
BRENDA LEE MOORE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/26/92

This instrument was prepared by David J. Patterson, 801 W. Madison St.,
(NAME AND ADDRESS)

90335094

90-335094

1525

GE E. COLE
AL FORMS

UNOFFICIAL COPY

TO

Property of Cook County Clerk's Office

90335094



Dan Kahn
HORWOOD, MARCUS & BRAUN
Chartered
Suite 2800
333 West Wacker Drive
Chicago, Illinois 60606

Mail to:

UNOFFICIAL COPY

EXHIBIT (A)

Parcel 1:

Lot 2 in George A. Seaverns Subdivision of Lots 1 to 44 inclusive and Lots 61 to 62 inclusive and vacated streets and alleys in the Subdivision of Block 6 in the Canal Trustees Subdivision of the East half of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, (except that part of said Lot 2 bounded and described as follows: commencing at the North East corner of Lincoln Street and West 33rd Street as shown on the plat of said George A. Seaverns Subdivision, said point of intersection being also the South West corner of said Lot 2, running thence North along East line of said Lincoln Street, being the West line of said Lot 2, 67.96 feet to the South Easterly line of the right of way of the Chicago and Alton Railway, thence North 48 degrees 9 minutes East along the South Easterly line of said right of way, 70.15 feet, thence North 54 degrees 11 minutes 3 seconds, East, 118.91 feet; thence North Easterly along a line parallel with the South Easterly line of said Lot 2 and said South Easterly line produced South Westerly, a distance of 125 feet to a point being 19.69 feet South Easterly of the South Easterly line of said right of way, thence South Easterly along a straight line, a distance of 106.41 feet to the South Easterly line of said Lot 2, being the North Westerly line of alley of said Block 6, at a point 111.17 feet North Easterly from the angle of the North Westerly and West lines of said alley; thence South Westerly along said South Easterly line of said Lot 2, a distance of 111.17 feet to said angle of the North Westerly and West lines of said alley, thence South along the West line of said alley to the North line of said West 33rd Street, thence West along the North line of said West 33rd Street 225.09 feet to the place of beginning);

Parcel 2:

Lots 57, 58, 59 and 60 in Johnsons Subdivision of Block 6 in the Canal Trustees Subdivision of the East half of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian;

also

Parcel 3:

All of the vacated East and West 16 foot public alley North of and adjoining the North Line of Lots 59 and 60; also all that part of the vacated 16 foot public alley running in a North Easterly direction North Westerly of and adjoining the North Westerly line of Lots 57, 58 and 59 (except therefrom the South Westerly 16 feet of said Lot 57) in Subdivision of Block 6 in Canal Trustees Subdivision of the East half of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, said parts of said alleys being further described as all of the East and West public alley and the North Easterly 48.20 feet more or less of the alley running in a North Easterly direction in the Block bounded by the right of way of the Chicago Alton and St. Louis Railroad, West 33rd Street, Archer Avenue, South Wood Street and South Lincoln Street, all in Cook County, Illinois.

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