JUL 10 MOREA ESTOR MOREAGO PY 7

| Tanch 2 12 - 1 Ta 4 5 | THIS SPACE PROVIDED FOR RECORDER'S IJSE |
|---|---|
| MORTGAGORIS) JAMES BURTON JR RALD | |
| MILLIE CARROL BURTON | |
| HIS WIFE, IN JOINT TENANCY | |
| for consideration paid hereby mortgages and warrants to MORTGAGEE: SUBERTY ECCENTE & GEN LOUSTE CO. | 9033 5197 |
| the following described real estate in Courty, Illinois: | |
| LOT 70 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION MADISON AND 17th AVENUE SUBDIVISION OF NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | . UEPT-01 RECORDING . T#9999 YRAN 0658 07/12/90 11:54: . #3059 # G サータロー33519 . COOK COUNTY RECORDER |
| 1019 SOUTH 14TH AVENUE MAYWOOD, IL 6105 | 3 |
| Tax Identification Number 15-15-203-010 | |
| with the following mortgage covenints and together with all addition | ns and improvements to the said real estate, hereby releasing |
| This mortgage secures the performance of a certain Home Improvof Mortgagor(s) dated this date to Mortgage Pursuant to the Con of \$ | vement Retail Installment Contract (herein called "Contract") |
| Mortgagor(s) agree(s) to pay the Contract (which is incorporated assessments when due and keep all improvements on said premises instant loss payer as its interest appears. | herein by reference) according to its terms; pay all taxes and |
| Mortgagee may collect costs and disbursements, including r asc on the Contract or to realize on security after default, as provided | nable attorney's fees, incurred in legal proceedings to collect in the Contract. |
| the sum remaining unpaid at once due and payable (less any rebate of foreclose on and sell the above property as provided by law. In cobe entitled to the immediate appointment of a receiver to take possapply the rents and profits thereof for Mortgagee (subject to direction the period of redemption expires. | ession and control of the premises, and collect, receive and |
| WITNESS Mortgagor(s) hand(s) and scal(s) this | day of |
| (Witness) (SEAL) | (SEAL) |
| (SEAL) | Mallie Carry Durtor (SEAL) |
| (Witness) | (Morryagor) |
| STATE OF ILLINOIS | Vis. |
| COUNTY OF WORK | |
| 1. LOUIS MARTINEZ , a Notary (type in name) | Public in and for said County, in the Stave aforesaid, DO |
| HEREBY CERTIFY that TAMES GURTON JR. KND | WILLIE DE RROL BURTON got and spouse, il applicable) |
| ersonally known to me to be the same persons whose name | are subscribed to the foregoing instrument, |
| | (is-are) <u>ney</u> , signed, sealed and delivered the said instrument |
| theirree and voluntary act, for the uses and purposes | e-they) |
| (his-their) | |
| Given under my hand and moragial seed this | duy of <u>MRY</u> 1990. |
| LOUIS MARTINEZ | Man A |
| ZMT COMMISSION EXPIRES 4/17/91} - | Notary Public |
| **Commission Expires | NO HOUSEHOLD BANK |
| | des ELMHURST IL 60126 |
| LOAN SERVICES | 708-617-7114 |
| SUITE #1015 100 N LaSALLE | ephone Number |
| THE IN LANGE P | -90-335107 |
| CHICAGO, IL 60602 | -90-335197 |

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