UNOFFECIMENT

Know all men by these presents, that Austin Bank of Chicago under Trust

Agreement #6663, dated June 27, 1990

in consideration of the premises and of One Dollar (\$1.00) in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto SOUTH SHORE BANK, its successors and assigns, all the rents, issues and profits now due and which may hereafter become due, under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the uses or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee hereinunder of the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and especially those certain leases and agreements now existing upon the property described as follows:

LOT 7 IN BLOCK 8 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 25 82 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5467 W. Crystal, Chicago, IL 60651

P.1.N. #16-04-130-046

COOK CONHITY RECORDER \$655 \$ E #-90-33533 TRAH 7363 07/12/90 13:37:00 2444 \$13.25

and does ablindelize Ifridiocably the inve mentioned SOUTH SHORE BANK in its own name to collect all of said avails, rents. issues and profits arising or accruing at any time hereafter, and all no, due or that may hereafter become due under each and every lease or agreement, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said presides to any party or parties, at its discretion, hereby granting full power and authority to exercise each and every right, privilege and power herein granted at any and all times hereafter without notice to the grantor herein, its successors and assigns, and further, with power to use and apply said avails, rents, issues and profits to the payment of any indebtedness or liability of the undersigned to the said SOUTH SHORE BANK, or its agents, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on encumbrances, if any, which may be in its judgement deemed proper and advisable.

This instrument is given to secure payment of the principal sum and interest of or upon a certain loan for Thirty-Seven Thousand Six Hundred and 0/1/100--(\$37,600.00)--Dollars secured by a Mortgage or Trust Deed dated the July __, 19___90 ___, conveying and mortgaging the real estate and

and this instrument shall remain in full force and effect until said loan and the interest thereon and all other costs and charges which may have accrued under said Mortgage or Trust Deed have fully been paid.

This assignment shall be operative only in the event of a default in the payment of principal and interest secured by said Mortgage or Trust Deed or in the event of a breach of any of the covenants in said Mortgage or Trust Deed contained.

IN WITNESS WHEREOF I/WE have hereunto set MY/OUR Hand $\frac{s}{s}$ and Seal $\frac{s}{s}$

19 90 6th July Chicago, Illinois, this day of AUSTIN BANK OF CHICAGO, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST NO. 6663

premises hereinabove described to ____ Chicago Title and Trust Company

(SEAL.)

ATTEST: VICE PRESIDENT ASSISTANT TRUST

90335335

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UNOFFICIAL COPY

STATE OF ILLINOIS) SS. COUNTY OF COOK

STATE OF HAJROIS, COOK } , Barbara A. Jankowski

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Viscotracidad, Trees at titles of the Admirts than the initiality, Chinege, Illinois, secondation and Vernon J. Murphy

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My Commission Expires 5/2/92

Vice President

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VICE FEBILIENE

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Natary Indilla

Notary Public

THIS DOCUMENT IS EXECUTED SOLELY BASED ON INFORMATION FURNISHED BY THE BENEFICIARY OR BENEFIC AFT S OF THE AFORESAID TRUST. THE

UNDER HIGHEL HAS NO PERSONAL KNOWLEDGE OF ANY OF THE FACTS OR STATEMENTS HEREIN CONTAINED.

Clary's Original

This Instrument prepared by:

THIS INSTRUMENT WAS PREPARED BY

hice Mills

of The South Shore Bank of Chicago

Austin Branch PO54 S. Jeffery Boulevard

MAIL TO:

THE SOUTH SHORE BANK OF CHICAGO Attention: Real Estate 7054 South Jeffery Blvd. Chicago, IL 60649

Sec. 25.

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