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159999 TRAN 0757 07/13/90 09:38:00
26356 & G * 90-336541
COOK COUNTY RECORDER

RELEASE DEED

36-55864

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

LASALLE BANK LAKEVIEW

That

3241 N. ASHLAND CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto SAMUEL GENE BROWN AND EMILY ANN BROWN, HIS WIFE (J)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by certain TRUST DEED bearing date the 10TH day of MAY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 88277951, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 16 FT. 4 INCHES OF THE NORTH 21 FT. 4 INCHES OF THE WEST 75 FEET OF THE EAST 300 FT. OF THAT PART OF LOTS 1, 2, 3, 21 AND 22, TOGETHER WITH VACATED ALLEYS LYING BETWEEN SAID LOTS (SAID LOTS AND ALLEYS BEING TAKEN AS TRACT), IN GRIGG'S SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/2 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT TO A POINT IN THE SAID NORTH LINE OF SAID TRACT 25 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS

20-11-105-017
825 E. 48TH ST.
CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS MY hand and seal this 15TH day of JUNE 19 90

John W. Gillie (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

M. SAJNAJ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN W. GILLIE, VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth

THIS INSTRUMENT WAS FILED AT THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1990, AT 10:00 AM. THE CLERK'S OFFICE IS LOCATED AT 100 N. LAKE STREET, CHICAGO, ILLINOIS 60602.

Given under my hand and official seal this 15TH day of JUNE 19 90

Notarial

M. Sajnaj (Signature)

"OFFICIAL SEAL"
M. SAJNAJ
Notary Public, State of Illinois
My Commission Expires 6/22/93

Commission expires

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Samuel & L. M. Brown
825-A - East 4th St.
Chicago, Ill. 60615