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DEPT-01 RECORDING \$13.25  
T\$0000 TRAN 0843 07/13/90 11:11:00  
#2449 F \*-90-336744  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, the maker of the note, of the County of Cook, and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed, hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto JOSE L. BARRIOS AND CORINA BARRIOS, (NAME AND ADDRESS) HIS WIFE - 4656 North Campbell, Chicago, Illinois, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 9th day of February 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88063998, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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LOT 13 IN BLOCK 5 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Yvon Houston  
2911 N. Clermont Ave  
Chicago Ill 60641

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-01-212-036

Address(es) of premises: 1428 North Maywood, Chicago, Cook, Illinois

Witness hand a and seal a, this 26th day of June 1990.

ASHLAND STATE BANK  
By: William J. Ausuborn, Jr. - President  
By: Regida Ciblerka (SEAL)  
Regida Ciblerka - Assistant Cashier

This instrument was prepared by Joyce Ausuborn, 9443 S. Ashland Ave., Chicago, Ill.  
(NAME AND ADDRESS)

**RELEASE DEED**

By Corporation

**UNOFFICIAL COPY**

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

TO

ADDRESS OF PROPERTY:

9033674

NOTARY PUBLIC STAMP AREA	
BETTY L. BROOKS	
NOTARY PUBLIC STAMP AREA	
MY COMMISSION EXPIRES 2-18-04	

Commission Expires

GIVEN under my hand and sealed \_\_\_\_\_ day of June 1990

acct, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of \_\_\_\_\_ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally, we acknowledge that we are \_\_\_\_\_ Presidents and Architects, respectively, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ and personally known to me to be the

a \_\_\_\_\_ banking corporation, and \_\_\_\_\_ PERSONALITY

personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ ASHLAND STATE BANK - - - - -

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ WILDLAND, ASSTORAN, JR., -

L. \_\_\_\_\_ BETTY L. BROOKS - - - - - a Notary public

COUNTY OF Cook  
STATE OF Illinois  
} SS.