UNOFFICIAL COPY

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 10023827 PREPARED BY: PILAR CASTRO

WHEN	RECORDED,	RETURN	TO:
	 		
-			

RELEASE OF MORTGAGE BY CORPORATION:

KHOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBAHK, FSB, FK/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LCUIS, HO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND HAZA HEREIN AFTERHENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, COMVEY AND QUIT CLAIM UNTO BERNARDING ALVAREZ AND ANGELA YARGAS. HIS HIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RICHTS, TITLE, INTEREST, CLAIM OR OPHAND WHATSORVER IT MAY HAVE ACQUIPED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND HAZA BEARING THE DATE JUNE 28. 1989, AND RECOOL IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK HAA OF THE RECORD, ON PAGE NAA, AS DOCUMENT HO. BY A CERTAIN DESCRIBED AS FOLLOWS, IO-WIT:

SEE ATTACHIO, OTHER SIDE

DEPT-01 RECORDING

TAX IDENTIFICATION 4 16 26 421 006 0000

T\$0000 TRAN 0844 07/13/90 11:21:00 42497 4 FF

₩-90-336796

COOK COUNTY RECORDER

COMHONLY KNOWN AS: 2013 8 CHRESTIANA AVENUE

THIS RELEASE IF VALUE EXECUTED AND DELIVERED PUREUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTIMONY WHEREOF, HE BAID CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR CITIDANK, FSB, F/K/A CITICORP SAVINGS OF ILLINO'S, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CLAPPRATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS HAME TO THESE PRESENTS BY ITS ASDISTANT SECRITARY ON JUNE 14, 1990

CITICORP MORYGAGE, INC., ATTONNEY IN FICT FOR CITIBANK, FSH, F/K/A CITICORP SAVINGE OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAVINGS AND LOAN OF CHICAGO

JULIA A. UREN ASSISTANT SECRETARY

STATE OF HISSOURI

COUNTY OF ST. LOUIS >

90326796

THE UNUERSIGNED, A HOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT RECRETARY OF CITICORP HORTOAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSU, F/K/A CITICORP 8/4/1/18 OF ILLIHO18, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOS. MANE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ABBISTANT SECRETARY HAS SINGED AND DELIVERED THE BAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE BEAL OF SAID CORPORATION TO THE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON JUNE 14, 1990.

KATHLEEN I REITH NOTARY PUBLIC -- STATE OF MISSOURI SI, LOUIS CITY MY COMMISSION EXPIRES IAIL 31, 1992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AND PURPOSED THEREIN SET FORTH.

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LOT 43 IN BLOCK 1 IN SUBDIVISION OF BLOCK 14 IN STEELE'S ANY OTHERS SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, COUNTY, ILLINOIS. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK

PERMANENT INDEX NUMBER: 16-26-421-006-0000

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