

TALMAN HOME

UNOFFICIAL COPY

90336853

RELEASE OF MORTGAGE

Loan No. 633409-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FORD CITY BANK AS TRUSTEE, UNDER TRUSTEE AGREEMENT DATED 3-13-75, RECORDED 3-20-75, AS DOCUMENT NUMBER 1030

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23026746 to the premises therein described to-wit:

ASSIGNMENT OF RENTS, DATED 3-15-75, RECORDED 3-20-75, AS DOCUMENT NUMBER 23026747. LOT 28 IN BLOCK 6 IN ARCHER HIGHLAND, H.H. WESSELL COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 20 ACRES) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
10000 TRN 0846 07/13/90 11:32:00
#2557 & # 4-90-336853
COOK COUNTY RECORDER

Property Address: 4837 S. TRIPP, CHICAGO, IL 60632
Permanent Index Number: 19-10-211-013-900



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of JUNE, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

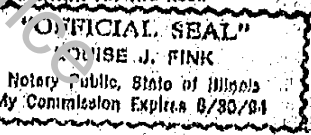
By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

90336853

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT PREPARED BY:

BRIDGEWATER CHARLES
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS CORPORATION
4242 North Harlem
Norridge, Illinois 60454

Recorder's Box No. _____

Mail to: _____

RICHARD & CHERLY MURRAY

4837 S. TRIPP

CHICAGO, IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

51229175

13.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

