

RELEASE OF MORTGAGE

Loan No. 28-1026813-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRY L. BALKEY AND WIFE ERNE L. AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 87629756 to the premises therein described to-wit:

Lot 5 in H. Jalmar T. Nystedt's Re subdivision of Lots 1 to 12 inclusive in Block 1 of Subdivision of Block 4 in Carolin's Subdivision of the West 1/2 of the Southeast 1/4 of Section 25, Township 38 North, Range 14, lying east of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.25  
T#0000 TRAN 0846 07/13/90 11135100  
#2570 F #90-336865  
COOK COUNTY RECORDER

Property Address: 7614 S. PAXTON  
Permanent Index Number: 20-27-411-020



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of June, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

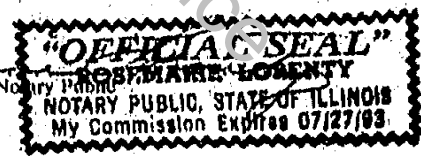
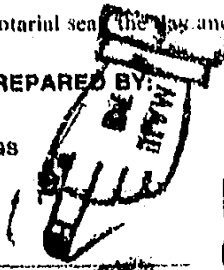
Attest: *Marge Hanley* Consumer Loan Officer By: *Ray P. Altman* Assistant Vice President

STATE OF ILLINOIS } SS. 90336865  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Maria Hallinan  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



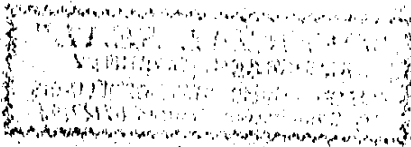
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mortgage to:  
*HARRY BALKEY*  
*7614 S. PAXTON*  
*CHGO ILL*

UNOFFICIAL COPY

30326865

Property of Cook County Clerk's Office



COOK COUNTY CLERK  
JAN 18 1998  
CHICAGO, ILL.  
60601