

# UNOFFICIAL COPY

PREPARED BY:

J. BRESNAHAN  
1251 PLUMGROVE ROAD  
SCHAUMBURG, ILLINOIS

AND WHEN RECORDED MAIL TO

NAME CENTRUST MORTGAGE CORPORATION  
ADDRESS 350 SW 12TH AVE.  
CITY & STATE DEERFIELD BEACH, FL. 33442  
ATTN: CORRESPONDENT POST CLOSING DEPT.

LOAN NUMBER 213049-1

DEPT-01 RECORDING \$13.25  
#42222 TRNN 1844 07/13/90 11:02:00  
#8564 # 13 \* 70-336963  
COOK COUNTY RECORDER

90336963

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 29, 1990, executed by  
MIGUEL RIVAS AND ESTELA RIVAS, HUSBAND AND WIFE

to NATIONAL MORTGAGE & LOAN SERVICES, INC.  
a corporation organized under the laws of the STATE OF ILLINOIS and who's principal  
place of business is 2548 W. DIVISION STREET CHICAGO, ILLINOIS 60622  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) Rec 7-11-90, as Document  
No. 90333366 COOK County Records, State of Illinois described hereinafter as follows:

LOT 17 (EXCEPT THE WEST 8 1/3 FEET) AND THE WEST 16 2/3 FEET OF LOT 18 IN BLOCK 4 IN  
WILSON AND GOULD'S SUBDIVISION OF THE WEST HALF OF LOT 5 IN THE SUPERIOR COURT  
PARTITION OF THE EAST HALF OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PTN 16-02-425-017

90336963

ADDRESS: 3344 W. RICE STREET, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 29, 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared ROBERTO MALDONADO  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public JoAnn Bresnahan  
County, IL  
My Commission Expires 6-6-92

NATIONAL MORTGAGE & LOAN SERVICES, INC.

By: Roberto Maldonado

By: ROBERTO MALDONADO

It's: PRESIDENT

Witness: \_\_\_\_\_

" OFFICIAL SEAL "  
JOANN BRESNAHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/6/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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