

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICH OFFICE THE MORTGAGE OR LIEN OF TRUST WAS FILED.

02093306

CHICAGO, ILLINOIS 60641
4901 W. Irving Park Road
DOUGLAS W. MYERS

THIS INSTRUMENT WAS PREPARED BY:

My Commission Expires April 25, 1980

Notary Public

GIVEN under my hand and Notarial Seal this 25th day of APRIL, A.D. 19 78

unitary act and deed of said corporation, for the uses and purposes therein set forth.
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, put
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
personally known to me to be the Assistant
NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

personally known to me to be the
VICH President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GILBERT S. MEI

STATE OF ILLINOIS
COUNTY OF COOK
I, BARBARA CHIGLAIRK, a Notary Public

Assistant Secretary Vico President

ATTEST: NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
day of APRIL, A.D. 19 78

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name
to be signed to these presents by its Vico President and attested by its Assistant Secretary, this

State of Illinois
situate in the VILLAGE of SKOKIE, County of COOK
together with all the appurtenances and privileges thereunto belonging and
appertaining, it is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-
ate to discharge the lien of said Mortgage and Assignment of Reins and that the remaining or unleased portions of
the premises in said Mortgage and Assignment of Reins described are to remain as security for the payment of the indebted-
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in
said Mortgage, Assignment of Reins and the note therein mentioned.

of the County of COOK and State of ILLINOIS
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
AD, 19 76, and recorded in the Recorder's Office of
County, in the State of Illinois, as document No. 23 650 577
and a certain Assignment of Reins dated the
AD, 19 78, and recorded in the Recorder's Office of
County, in the State of Illinois, as document No. 23 650 582
to a portion of the premises therein described
as follows, to-wit:
of records, on page 10
day of MAY
COOK
of records, on page 10
day of MAY
COOK
SHE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

AND QUIT CLAIM UNTO
DOLLARS (\$ 43,200.00) in hand paid, receipt of which is hereby acknowledged to hereby HEMISE, CONVEY, RELEASE
PIONEER TRUST A SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT
DATED AUGUST 29, 1973 ALSO KNOWN AS TRUST #18689
and State of ILLINOIS

NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Partial Satisfaction and Release of Mortgage

Loan No. 5995-9

90336020

17 00

66-02-401 D13 Feb 1981

UNOFFICIAL COPY

90336020

MAIL TO
PIONEER BANK AND TRUST COMPANY
4000 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60639
Attn: Trust Dept.

BOX 333 - GG

Property of Cook County Clerk's Office

Partial Release Deed

North West Federal
Savings and Loan
Association of Chicago

TO

TIFFANY SOUTH

Attn: Gilbert S. Lee
Des Plaines Office
Construction Loan Dept.

North West Federal
Savings and Loan

4901 W. Irving Park Rd.
Chicago, Ill. 60641
777-7200

5995-9

L

... as delineated on survey of the following
described parcel of real estate (hereinafter referred to
collectively as "parcel"):

P.I.N. 10.28.220.032 - 1018

5019 Mulford
Shore, IL
60071

Lots 1 to 6 and Lot 7 (Except that
part of Lot 7 lying South of a line
running from the Northwest corner
of said Lot 7 to a point on the
East line of said Lot 7 which is
59.0 feet North, measured along
said East line of the Southeast
corner of said Lot 7) in Block 4
in Niles Center Terrace, a Sub-
division of the Northeast 1/4 of
Section 23, Township 41 North,
Range 13 East of the Third Principal
Meridian, in Cook County, Illinois

which survey (hereinafter called "Survey") is attached
as Exhibit "A" to that certain instrument captioned
Declaration of Condominium Ownership and of Basements,
Restrictions and Covenants for Tiffany South Condominium
Development and By-Laws of Tiffany South Homeowners'
Association, a Not For Profit Corporation (hereinafter
called "Declaration") dated May 21, 1977, made by
Pioneer Bank & Trust Company, a Corporation of Illinois,
not personally, but as Trustee UTA dated August 29, 1973,
AKA Trust Number 18699, and which Declaration was recorded
on October 24, 1977, in the Office of the Recorder of
Deeds of Cook County, Illinois, as Document No. 24160470;
together with an undivided 3.46 percent interest in the
Parcel (excepting from the Parcel all of the property
and space comprising all units as defined and set forth
in the Declaration and Survey).

020993009

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUL 13 AM 8:12

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