JNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 17-777446-6

Know all Men by these Pre ASSOCIATION OF CHICAGO, a c	orporation of	the U.S. of An	nerica, mortgegee, d	oes hereby
certify that it has received full Twenty Founth day of				
made by <u>James Wright, marrie</u>				
mortgagors, to the said mortgagee County, Illinois, as Decument 9018				
to the premises therein described as			The second se	han prior paga i p diducina d pund di
LOT 12 TN PLOCK 5 IN JOHNSTON SOUTH WEST 1/4 OF SECTION 36, PRINCIPAL MEK/JIAN, IN COOK CO	TOWNSHIP 4	O NORTH, RANGE		
COMMONLY KNOWN AS 1626 NORTH	I TROY, CHI	CAGO, ILLINOIS	60647	:
PIN# 13-36-324-026 COOK COUNTY, ILL FILED LOCKEC	LINOIS			10
1990 JUL 0901		903360	5 0	1300
Assignment of Rents and does further hereby acknowledge full satisfaction of said XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
the intent that the same may be discharged of record.				
Dated this Find	<u>hday of</u>	July	A. D. 19 90	GS G
		SECURITY	FEDERAL SAVIN	GS 🗒
		AND LOAN AS	SOCIATION OF CE	IICAGO
	$\mathbf{B}\mathbf{y}_{1}$	- Thomas	- Andreas de la company de la	
		homas W. Trzyb	ought bice	President
		rank Swiderski		Secretary
COUNTY OF COOK ss.			To This	4
•	John Demit	ισρομέσε	A Motary Rublic in a	räVor suid
County, in the State aforesaid, DO	HEREBY (HERTIFY that	- PROMICIAL WELFOR ZITUO	Mesic.
personally known to me to be the Vice President of the SECURITY FEIVERAL SAV-				
INGS AND LOAN ASSOCIATION OF CHICAGO, in copposition and Frank Swidering				
personally known to me to be the Secretary of child corporation, and personally known				
to me to be the same persons whose names are subscribed to the foregoing instrumment, appear-				
ed before me this day in parson and severally scknowledged that as such Vice President and				
Secretary they eighed and delivered the said instrument as Vice President and				
Secretary of Hald compor				
be alliked thereto, pursuant to author				
their frao and voluntary not, and as t		oluntary aet and d	eed of said corporation	n, for the
usus and puliposos therein set forth		Notes that does n	.a Y., a., a. s	D 10 00
GIVEN under my hand and no. This instrument prepared by: B	OX - 21:8"	his <i>5.th</i> day o	of July A.1	D. 19 90
Kathleen A. Overra Security Federal Savings and A	mail 20:	Charles and	0 ()	<i>II</i>
Loan Association of Chicago 1209 N. Milwaukze Avenue	John Don	nitropoulos. State of Illinois	En Kamitroper	clos
Chicago, Telinois 60622	My Commission	Expires: 9/14/93	′ No	tary Public

SECTION AND SAFETY AND SECTION OF AND LOAN ASSOCIATION OF CHICAGO, A Corporation County Clark's Office