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CACLING Consult in lawyer before using or acting under this later. As warmens, and going merchantatility with breaks, are exclused

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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together with at	If the appurtenance	s and privileges ti	iereunfo	potonging o	r apportaming.

NUD Children Banks

Paul R. Slade

Attesti

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	STATE OF 11	linois					
	COUNTY OF Co		SS.	No. 10 No. 10 No			
	1,	Karen M. Amund	sen			a notary public	
	in and for said Cou	inty, in the State afore:	aid, DO HEREI	Y CERTIFY that _	Paul J	Slade	
	personally known	to me to be the Asst	. Vice Presi	dent of the N	BD Chicago Ban) <u>k</u> .	
			a corporation.	and Nell	D. Dohm	, personally	
	known to me to be	the Asst.	Secretary of sai	d corporation, and	personally known t	o me to be the	,
	same persons who	ared before me thi	s day in person				
	and severally aca	nowledged that as s	uch Asst. V	ce President and	Asst, s	cerctary, they	
	signed and deliver	ed be said instrument	and caused the	corporate seal of said	L'eorporation to be	ussixed thereto.	
	pursuant to author	ity go on by the Board	of Direct	OLS of said com	oration, as their free	e and voluntary	
	act, and as the free	and voluntary act of s	ald corporation,	for the uses and purp	soses therein set for	th.	
	GIVEN unde	er my hand andn	otarial scal	this foth	Junii Junii	19_99	
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RELEASE DEED	&	NBJ Chicago Bank TO Chicago Neighborhood Investors III an Illinois limited partnership	OF PROPERTY: 1874 N. Fremont Chicago, IL	m		N -	_ভ
			ADDRESS OF PROPERTY 1874 N. Fremo		\mathbf{v}_{i}	MAIL TO:	
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EXHIBIT "A"

Legal Description

THE NORTH 24.85 FEET OF LOT 25 IN SUBDIVISION OF BLOCK 3 IN BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILITNOIS.

P.I.N.: 14-32-412-032-0000

COMMONLY KNOWN AS: 1.874 NORTH FREMONT, CHICAGO, ILLINOIS 60614

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Cook County Clerk's Office