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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION IN ILLINOIS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lomas & Nettleton
Company, n/k/a Lomas Mortgage USA, Inc.

of the County of Dallas and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto U.S. SHELTER GROUP, INC.
(NAME AND ADDRESS)
400 Park Blvd., West, Itasca, Illinois 60143

heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of November, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89590264, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 76 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAN THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89-410826 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 0618-400-012-0000 & 0617-300-001-0000

Address(es) of premises: 1304 Aspen Court, Elgin, Illinois 60120

Witness THEIR hand S and seal _____, this 17TH day of MAY 19 90.

Jay Nell Hubbard (SEAL)
JAY NELL HUBBARD, VICE PRESIDENT

Michelle Barnett (SEAL)
MICHELLE BARNETT, ASS'T SECRETARY

This instrument was prepared by Cher Yeager (U.S. Shelter Group, Inc.)
(NAME AND ADDRESS)
400 Park Blvd., West, Itasca, IL 60143

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RELEASE DEED

By Corporation

U.S. SHELTER GROUP, INC.

TO

Robert G. Dillon

Pawn M. Dillon

ADDRESS OF PROPERTY:

1304 Aspen Court

Elgin, Illinois 60120

TO: Chet Yeager

U.S. SHELTER GROUP, INC.

400 Park Blvd., West

Itasca, IL 60143

GRAND JURY COURT

Box 333

Property of Cook County Clerk's Office

42193306

Commission Expires

JO LOVE, MY COMMISSION EXPIRES 09/09/91

NOTARY PUBLIC

17TH day of MAY 19 90

GIVEN under my hand and seal this

of said corporation, for the uses and purposes therein set forth.

and is the free and voluntary act of said corporation, as their free and voluntary

acted and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE

President and ASSISTANT

Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT

corporation, and personally

CONNECTICUT

personally known to me to be the VICE

President of TOMAS MORTGAGE USA, INC.

JAY NEEL HUBBUGH

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

a notary public

I, JO LOVE

§

COUNTY OF DALLAS

SS. } TEXAS

STATE OF