

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

90336395

Loan No. 11-828771-08

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS W. WILLIAMS AND LINDA C. WILLIAMS, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH day of **AUGUST**, A.D. **1988**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of ----- of records, on page -----, as document No. **28738860**, and a certain Assignment

of Rents dated the ----- day of -----, 19-- , and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

LOT 8308 IN SECTION 2 WEATHERSFIELD UNIT 8, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 28, 1988 AS DOCUMENT NUMBER 19,889,941, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-29-409-020

COMMONLY KNOWN AS: 1005 S. SPRINGGUTH, SCHAUMBURG, IL 60183

situated in the CITY of **SCHAUMBURG**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASS'T. VICE PRES.** ~~XXXXXXXX~~, this

18TH day of **JUNE**, A.D., 1988 . DEPT-01 RECORDING \$13.25
T#3333 TRAN 1923 07/13/90 09:21:00
#1389 # C *-90-336395
COOK COUNTY RECORDER

ATTEST: **90336395**

Betty J. Chartrand
ASSISTANT VICE PRES. ~~XXXXXXXX~~
STATE OF **ILLINOIS**

By David G. Towe
VICE President

me. } I, **AMY K. AWE** the undersigned, a Notary Public
COUNTY OF **KANE**

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **DAVID G. TOWE**

personally known to me to be the **VICE** President of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN** a corporation, and **BETTY J. CHARTRAND** personally known to me to be the **ASS'T. VICE PRES.** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **18TH** day of **JUNE**, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:
AMY AWE
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
18 NORTH SPRING STREET
ELGIN, IL 60120

Amy K. Awe
Notary Public



1325
SAP Systems and Forms

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Property of Cook County Clerk's Office

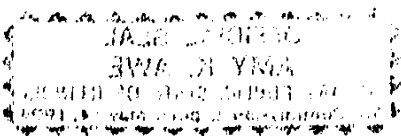


Mail To

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DON CARRILLO

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Chicago, Illinois 60608
(312) 983-3484

90336395



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