| OF MCCIANCE LIERS STATE OF ILLINOIS STATE OF ILLINOIS COUNTY OF | (Hithorie) BATISFACTIO | NOTELEASE | |
|--|---|---|--|
| Tursuan to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is bereity acknowledged, the undersigned, Almart Electric Company these hereby acknowledged, the undersigned, Almart Electric Company these hereby acknowledges affine the special property and provide the state of the claim for flee appaints American National Bank & Trust Cox-of-Cliscogo as Trustee under Trust (\$573) Insalle National Bonk, as increased which are sixty two and not 100 [\$60062.00] Declars, on the following described property, to-wit: Lot 1 & the s. 1/2 of lot 2 in Block 29 of Johnston Roberts, and Storr's addition to Chicago in Section 4, Range 39 North, Township 14 East of the 3rd principal meridian in Cook County, Illinois which claim for lien was filed in the office of the recorder of deeds or the replace of titles of Cook County, Illinois, as mechanics lien document Po. 89191795 Permanent Real Estate Index Number(s): 17-04-436-048, 047, and 059 Additions of property: _BZU_N_Orleous Chicago, Illinois IN WITNESS WHEREOF, the undersigned has signed this instrument this Almart Electric Company **Property Company** **Pr | CALIFECT Crimina a lawyer before using or acting une | M 1849 Marin Marther the methodor and the easter of this form | |
| Pursuant to and in compliance with the Illinois statute relating to mechanics' lieus, and for valuable consideration, receipt whereof is breitly acknowledged, the undersigned, Almart Electric Company there here by acknowledged, the undersigned, Almart Electric Company there here by acknowledged, the undersigned, Almart Electric Company there here by acknowledge with ordina present the claim for head principal property in the content of Colicago and Trustee under Trust 165731 LaSalle National Broke, as mortgaggee, or levens, and stational property, to-with the state of the standard principal meridian and cook County, Thirrois which claim for the was fited in the office of the property of deeds or the registrate of titles of the standard principal meridian and cook County, Thirrois which claim for the was fited in the office of the property of deeds or the registrate of titles of the state index number(s): 17-04-436-048, 047, and 059 Addresses) of property: _620 N. Orleans Chicago, Illinois IN WITNESS WHEREOF, the undersigned has signed this instrument this | STATE OF ILLINOIS | } | 90337405 |
| In merchanical liens, and for valuable consideration, receipt whereof is briefly acknowledged, the undersigned, Albart Electric Coupany Above Space For Recorder's Use Only. Above Spa | COUNTY OF Cook | _} | |
| Above Space For Recorder's Use Only. Above Space For Recorder's Use O | to mechanics' liens, and for valual is hereby acknowledged, the unde | de consideration, receipt whereof | |
| Above Space For Recorder's Use Unity. Above Space For Unity. Above | | | grade the substitute of the Hermanica |
| Rank, as mortgagee; Orleans Austitute place Associates. for Sixty, thousand sixtunkired sixty two and no/100 (\$60662.00) | against American Nation (| 3ank & Trust Co.>of Chicago | Above Space For Recorder's Use Only. |
| Lot 1 & the s. 1/2 of lot 2 in Block 29 of Johnston Roberts, and Storr's addition to Chicago in Section 4, Range 39 North, Township 14 East of the 3rd principal meridian in Cook County, Illinois which claim for lien was fited in the office of the recorder of deeds or the rejector of titles of Cook County, Illinois, as mechanics' lien document No. 89191795 Termanent Real Estate Index Number(s): 17-04-436-048, 047, and 053 Address(es) of property: _B20_N, Orleans Chicago, Illinois IN WIINESS WHEREOF, the undersigned has signed this instrument this By LINGUITE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF CORDER OF DEEDS OF THE REGISTRAR OF CORDER OF DEEDS OF THE CLAIM FOR | Nauk, as mortgagee; Orle | ns institute place Associates | 1. |
| Lot 1 & the s. 1/2 of lot 2 in Block 29 of Johnston Roberts, and Storr's addition to Chicago in Section 4, Range 39 North, Township 14 East of the 3rd principal meridian in Cook County, Illinois shich claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89191795 Termanent Real Estate lindex Number(s): 17-04-436-048, 047, and 053 Address(es) of property: _820_N_ Orienus Chicago, Illinois Almart_Electric_Company Figure of SOL THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF CORDER OF DEEDS OF THE CLAIM FOR | or _ Sixty_thousand_sixt (\$60662.00) | numbered sixty_two_and_no/100 | decements to wife |
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| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THES IN WHOSE OFFICE THE CLAIM FOR | IN WITNESS WHEREOF, | the undersigned has signed this instrumen | nt this |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE ELAIM FOR | APTEST: | Almort Electric | CONTROLLY COMMERSION, FIRM ON CORPORATION |
| RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TIPLES IN WHOSE OFFICE THE CLAIM FOR | Secretary | Uy | |
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| | * * | | IE CLAIM FOR |

This instrument was prepared by Timothy D. O'llara, 120 West Madison-1214, 60602

UNOFFICIAL COPY

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| STATE OF ILLINOIS |) | | | |
| COUNTY OF COOK | } | | | |
| The affiant; Pa | trick Mulchrone | , beir | ng first duly sworn | 1, |
| on oath deposes an | d says that he is <u>the</u> | president of Almart I | Electric Company | - |
| | | | | |
| | he has read the foregof; and that all state | | | B |
| | | PARAIN | 10. | |
| | | Kat IIV | hil | _ |
| Subscribed and | sworn to before me t | this day of | February 199 | Q |
| 1000 | | NOTARY PURE | IC | - |
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