90337565

FOR THE PROTECTION OF THE

This instrument was prepared by ______ 15-122 HC (8-83)

#14.25
T\$0000 TRAN 0863 D7/13/90 14:58:00
\$2674.\$ \$-90-337565
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

IKUSI WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial
Services, as successor by assignment from Harriscorp Finance. Incorporated,
a corporation of the State of <u>California</u> , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto
5431 S. CULLOM CHICAGO, IL FOG41
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 26TH day of APRIL
19 90 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page, as document No. 26226230, to the premises therein described,
situated in the County of COOK State of Illinois, as follows; to wit:
LOT 271 IN GARDNER'S PORTAGE PARK ADDITION TO CHICACO IN LOTS 7 AND 8 OF SCHOOLS TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTE, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.
13-16-309-010
and the control of th
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together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 14THday of JUNE , 19 90.
Jan M. Benefit
Attest: ASST. Secretary IMERESA AT METERORD
This instrument was prepared by 303 E. A. RMY TRAIL RD. BLOOMINGDALE, IL 60108 (NAME AND ADDRESS)

30335777 77

	UNOFFICIA COPY	•
	By Corporation TO TO OF PROPERTY:	
2. 2. 2.	GIVEN under my hand and AFFIX seal this 14TH day of JUNE 19—90 NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC OF ILLINOI	
30337565	signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and AFFIX seal this ATH day of JUNE 19 90	
.	known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they	
S3O.	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANCIAL SERV personally known to me to be the VICE President of the THERESA A. MEFFORD personally	
	COUNTY OF COOK TO AN M. NOVOTNY A notety public To AN M. ANOVOTNY A notety public	