

ILLINOIS

SPARTAN TO THE MMD122A

90337707

REAL ESTATE MORTGAGE

(Please print or type all names and addresses)

(This space for Recorder's use only)

\$15.00

TR4444 TRAN 5660 07/13/90 15 32:00

104 + D * 90 337707

COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH, THAT GLENDA SMITH

9847 S. ELLIS City of CHICAGO State of Illinois, Mortgagor(s)

MORTGAGE and WARRANT to CITY HOME SERVICES, INC

3101 N. CICERO CHgo, Ill. 60641 Mortgagee

to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even date herewith, payable to the MORTGAGEE above named, in the total amount of \$ 10,552.60 being payable in 120

consecutive monthly installments of \$87.98 each, commencing two (2) month(s) from the date of completion of the property improvements described in said Retail Installment Contract and on the same day of each subsequent month until paid, or any amendment to said Retail Installment Contract, or any consolidation thereof pursuant to the Illinois Retail Installment Sales Act, together with delinquency and collection charges, if any, the real estate located above, and more fully described on Schedule A attached hereto and made a part hereof,

together with all present improvements thereon, rents, issues and profits thereof, situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, and all right to retain possession of said premises after any default in payment or breach of any of the covenants or agreements herein contained.

AND IT IS EXPRESSLY PROVIDED AND AGREED, That the Mortgagor(s) shall pay all taxes and assessments upon said premises when due, shall keep the buildings thereon insured to their full insurable value for the benefit of Mortgagee, shall pay all installments of prior mortgages (trust deeds) on said premises, and interest thereon, when due, and shall keep said premises in good repair. In the event of the failure of Mortgagor(s) to comply with any of the above covenants, Mortgagee, in addition to its other rights and remedies, is authorized, but is not obligated, to attend to the same and the amount paid therefor, together with interest thereon at the rate of 8% per annum, shall be due on demand and shall be added to the indebtedness secured by this mortgage. If default be made in the payment of the said Retail Installment Contract or of any part thereof, or in the case of waste or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein contained, then in any such case the whole of the sum secured hereby shall thereupon, at the option of Mortgagee, his or its attorneys or assigns, become immediately due and payable, and this mortgage may be immediately foreclosed to pay the same, and it shall be lawful for Mortgagee, his or its attorneys or assigns, to enter into and upon the premises hereby granted, or any part thereof, and to receive and collect all rents, issues and profits thereof.

THE MORTGAGOR IS TO MAINTAIN Fire and Extended Coverage or other physical damage insurance for the benefit of the Mortgagee, and Flood insurance as required under the Flood Disaster Protection Act.

UPON THE FORECLOSURE AND SALE of said premises, there shall be first paid out of the proceeds of such sale all expenses of advertisement, selling and conveying said premises, and reasonable attorneys' fees, to be included in the decree, and all moneys advanced for taxes, assessments, liens, insurance and other charges; then there shall be paid the sums provided for in said Retail Installment Contract, whether due and payable by the terms thereof or not.

DATED this 8th day of MAY A.D. 19 90

MUST BE SIGNED IN THE PRESENCE OF A NOTARY OR REQUIRED WITNESS. X Glenda Smith (SEAL) Mortgagor

Subscribing Witness (SEAL) Mortgagor (SEAL)

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for the performance of your obligations under your home improvement contract.

STATE OF ILLINOIS } This Mortgage was signed at 9847 S. ELLIS
COUNTY OF COOK } CHgo, Ill. 60628

I, _____, a Notary Public for and in said County, do hereby certify that _____, the subscribing witness to the foregoing instrument,

personally known to me, who, being by me duly sworn, did depose that he/she resides at _____ that he/she knows said _____ to be the individual(s) described in, and who executed, the foregoing instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth; that he/she, said subscribing witness, was present and saw him/her/them execute the same, and that he/she, said subscribing witness, at the time subscribed his/her name as witness therein.

Given under my hand and notarial seal this _____ day of _____, 19 _____

My commission expires _____, 19 _____

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Shelly Berkowitz, a Notary Public for and in said County, do hereby certify that Glenda Smith and _____ (his/her spouse), personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this _____ day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and _____ day of May, 19 90

My commission expires _____
SHELLY BERKOWITZ
"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires 11/22/90
Shelly Berkowitz (NOTARY PUBLIC)

THIS INSTRUMENT WAS FILED IN _____
Name LINDA S. GORSKI
Address 3101 N. CICERO CHgo, Ill. 60641

90337707
DOCUMENT NUMBER

1300

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

For consideration paid, _____, holder of the within
(Contractor)
 mortgage, from _____
(Buyer)
 to _____, dated _____
(Contractor)

and intended to be recorded with _____
 immediately prior hereto does hereby assign said mortgage and claim secured thereby to GENERAL HOME FINANCIAL SERVICES, INC., 843 Rahway Ave., Woodbridge, N.J. 07095

(Individual and Partnership Signature)

(Corporate Signature)

WITNESS my (our) hand(s) and seal(s) this _____ IN WITNESS THEREOF, _____
 day of _____, 19 _____

(Contractor)
 has caused its corporate seal to be affixed hereto and these presents to be signed on its behalf
 by its President or a Vice-President or its Treasurer or an Assistant Treasurer duly authorized

this _____ day of _____, 19 _____

By _____
Duly Authorized (Name of Officer and Title)

ACKNOWLEDGEMENT BY INDIVIDUAL

THE STATE OF _____, COUNTY OF _____, SS. _____, 19 _____

Then personally appeared the above named _____ and acknowledged the foregoing
 assignment to be his (her) free act and deed.

Before me, _____ My commission expires _____, 19 _____
Notary Public

ACKNOWLEDGEMENT BY CORPORATION

THE STATE OF _____, COUNTY OF _____, SS. _____, 19 _____

Then personally appeared the above named _____, the _____
 of _____, and acknowledged the
 foregoing assignment to be the free act and deed of said officer and said corporation and that the seal affixed to said instrument is the corporate seal of said corporation.

Before me, _____ My commission expires _____, 19 _____
Notary Public

ACKNOWLEDGEMENT BY PARTNERSHIP

THE STATE OF _____, COUNTY OF _____, SS. _____, 19 _____

Then personally appeared the above named _____ a General Partner of
 _____, a partnership, and acknowledged the foregoing assignment to be his free act and deed and the free act
 and deed of said partnership.

Before me, _____ My commission expires _____, 19 _____
Notary Public

REAL ESTATE MORTGAGE
 STATUTORY FORM

TO

ASSIGNMENT OF MORTGAGE

When recorded mail to
General Home Financial Services, Inc.
 843 Rahway Avenue
 Woodbridge, N.J. 07095

Space below for Recorder's use only



Continental Abstracting Services Corp.
P.O. Box 13848, Pittsburgh, PA 15243-0848

UNOFFICIAL COPY

* RUSH * 3 3 7 7 207 FAX# 207-634-5121

Telephone Number
412-571-6488
FAX Number
412-571-6475

NAME & ADDRESS:

ACCT NO:
16631

DATE:
5/15/90

GLENDA SMITH
9847 S. ELLIS
CHICAGO, IL 60628

GENERAL HOME FINANCIAL
MR JOHN JONES
843 RAHWAY AVE
WOODBIDGE NJ 07095
ATTN: TEAM E

FILE # 9005-01625

COUNTY: COOK

5/22 1641

PROPERTY REPORT

PAGE 1

ASSESSMENT

BLOCK/LOT/PSEUDO # MARKET VALUE
LOCATION COOK COUNTY
LAND/DESC LOT 16 & PART LOTS 15 & 17
PROPERTY TAX #25-11-122-064 & #25-11-122-075
IMPROVEMENTS TOTAL ASSESSMENT FOR LAND & BUILDING \$4,877.00

DEEDS

GRANTEE/S: GLENDA SMITH "QUIT CLAIM"
(BUYER) "NON TORRENS PROPERTY"
GRANTOR/S: NAPOLEON B. SMITH
CONVEYS: LOT 16 & PART LOTS 15 & 17

-----> DATED 03/18/1989 RECORDED: 03/21/1989 DBV/PG: 89123427 CONSIDERATION 0

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE SOUTH 22.5 FEET THEREOF) AND ALL OF LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 11 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1925 AS DOCUMENT NUMBER 8957229 IN COOK COUNTY, ILLINOIS.

REPORT EFFECTIVE THRU 4-30-90

90337707

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Property of Cook County Clerk's Office

NOTED