LEWIC DESCRIPTION OFFICIAL COPY 7

ILLINOIS

REAL ESTATE MORTGAGE

ASSIGNMENT OF MORTOAL

90337707

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Juver's Address)	City of	CHICKED		State of IIII	inais, Mortga	gor(s),
ORTGAGE and WARRANT to	Home	SERVICES IN				or of attom
3101 N. CICERD Chy	(Cont	ractor)			, Mort	gagee
secure payment of that certain Retail Installme			-		•	
erewith, payable to the MORTGAGEE above name						
onsecutive monthly installments of <u>\$7.98</u> oprovements described in said Retail Installment (and Retail Installment Contract, or any consolidation decided on charges, if any, the real estate locate	on thereof paid above, and	ursuant to the Illinois Retail II I more fully described on Schi	nstailment Sale edule A attache	s Act, togethe d hereto and r	r with deling made a part h	Deuch
ogether with all present in pri vements thereon, is in the State of Illinois, hereby, "Justing and waiving ill right to retain possession of say, premises after at AND IT IS EXPRESSLY PROVIDE". AND AGREED, that keep the buildings thereon insured to their full trust deeds) on said premises, and "ite est thereo Mortgagons) to comply with any of the allow covered to attend to the same and tine amount polemand and shall be added to the indebt deness sect ract, or of any part thereof, or in the case of waste overants or agreements herein contained, then adortgagee, his or its attorneys or assigns, become in ame, and it shall be lawful for Mortgagee, his or its attorneys or assigns, become in the EMORTGAGOR IS TO MAINTAIN Fire and Extendition of the case of the same and its shall be lawful for Mortgagee, his or its attorneys or assigns, become in the EMORTGAGOR IS TO MAINTAIN Fire and Extendition insurance as required under the Flood Disas in Jeon's the second of the case of the same and the second of the same and the same and the second of the same and appalle by the terms thereof or not.	all rights und ny delault in I That the Mori I Insurable wa con. when due enants. Mori aid therefor, or non-payre or non-payre any such commediately directly any such is the president of the payre of	ler and by virtue of the Homes payment or breach of any of the tigggorfal shall pay all taxes, a lite for the benefit of Mortgal and shall keep said premis gages, in addition to its other together with interest there mortgage. If default be made in ment of taxes or assessment: ase the whole of the sum as the and payable, and this mort usigns, to enter into and upon the or other physical damage on Act. Shall be first paid out of the prices; fees, to be included in	lead Exemptlor le covenants or ind assessment jees in good rep- ies in good rep- ir rights and rer- in the payment of son said premi- cured hereby a gage may be im he premises he insurance for the sooseds of suct the decree, and	i Laws of the S agreements his aupon said pi linstallments ii. In the eve nedies, is auti 8% per annui (the said Reta les; or of a bi hall therepo mediatle upo reby granted, o e benefit of th in saie all expe lall moneys at	erein contain remises where of prior morts of the fall horized, but m, shall be drift installment each of any and the colosed to prove the Mortgager of adverses o	ed. n due, n ages ure of is not ue on t Con- ol the olon of e reot, e, and ortise- axea,
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ASSIGNMENT OF MORTGAGE

For consideration paid,	(Cortactor		, holder of the within
mortgage, from		,2680888838	in line
	(Buyer)	•	
(Contractor)	V	dated	
and intended to be recorded with immediately prior hareto does hereby assign said mortgage and claim secured the	ereby to GENERAL HOME FINANCIA	L SERVICES, INC., 843 Rahway Ave., Wood	bridge, N.J. 07095
(Individual and Partnership Signature)		(Corporate Signature)	
WITNESS my (our) hand(s) and seal(s) this	IN WITNESS THE	KEUF,	
day of	and the second of the second		
	 by its President or a 	orate seal to be affixed hereto and these pray Vice-President or its Treasurer or an Ass	esents to be signed on its behalf istant Treasurer duly authorized
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THE STATE OF, COUNTY OF		22	2 - 545 (2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Then personally appeared the above named			and acknowledged the foregoing
assignment to be his (her) free act and deed.			
Before me,Notary Public	My commission	/	19
ACKNOWLE	GEMENT BY COMP	ORATION	
THE STATE OF COUNTY OF	4	ss	. 19
Then personally appeared the above named		, the	
teregoing assignment to be the free act and deed of said officer and said corpo	of	said instrument is the corporate seal of s	, and acknowledged the
Before me.		expires	
Notary Public	7 1/2,	•	
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7 FAX# 201-634-5121

Telephone Number 412-571-6488 FAX Number 412-571-6475

NAME & ADDRESS:

ACCT NO: 16631

DATE: 5/15/90

COUNTY: COOK

MARKET VALUE --

GLENDA SMITH

9847 S. ELLIS CHICAGO, IL 60628

GENERAL HOME FINANCIAL MR JOHN JONES 843 RAHWAY AVE WOODBRIDGE NJ 07095 ATTN: TEAM E

FILE # 9005-01625

5/22 1641

PROPERTY REPORT

PAGE 1

ASSESSMENT

BLOCK/LOT/PSEUDO #

COOL COUNTY

LOCATION LAND/DESC

LOT 10 & PART LOTS 15 & 17 PROPERTY TAX #25-11-122-064

Continental Abstracting Services Corp. 9.0. Box 13646, Pitteburgh, PA 15243-0646

#25-11-122-075

IMPROVEMENTS

TOTAL ASSESSMENT FOR LAND & BUILDING \$4,877.00

GRANTEE/S:

GLENDA SMITH

"QUIT CLAIM"

"NON TORRENS PROPERTY"

GRANTOR/S:

NAPOLEON B. SMITH

CONVEYS:

(BUYER)

LOT 16 & PART LOTS 15 & 17

RECORDED DATED 03/18/1989 03/21/1989 DBV/PG: 89123427

CONSIDERATION

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE SOUTH 22.5 FEET THEREOF) AND ALL OF LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 11 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1923 AS DOCUMENT NUMBER 8957229 IN COOK COUNTY, ILLINOIS. SOMEON STATE OF THE PARTY OF TH

REPORT EFFECTIVE THRU 4-30-90

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