

48544
2062

THIS ASSIGNMENT IS BEING RE-RECORDED
IN ORDER TO CORRECT THE PROPERTY ADDRESS.

UNOFFICIAL COPY

Form MP-10
Revised 8/87

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 070220**

90337216 ASSIGNMENT OF MORTGAGE

90172502
INDIANA

KNOW THAT LAKE MORTGAGE COMPANY, INC.
CORPORATION with its principal place of business in MERRILLVILLE, INDIANA

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated APRIL 16, 1990 made by OUIDA V. PRATER, SPINSTER

to Assignor in the principal sum of FIFTY TWO THOUSAND TWO HUNDRED AND NO/100 Dollars (\$ 52,200.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

recorded as doc. no.
90172501

re-recorded as document no.
90-337215

UNIT 1642-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25100473, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-416-074-1016

90172502

COMMONLY KNOWN AS:
1642 WEST 103RD STREET, CHICAGO, ILLINOIS 60643
UNIT 1-S

DEPT-01 RECORDING \$13.25
T#9999 TRAN 0810 07/13/90 12:11:00
#6476 # G # -90-337216
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 16TH day of APRIL 19 90.



LAKE MORTGAGE COMPANY, INC.

By: [Signature]
Title: Asst. Vice President

ATTEST INDIANA (SEAL)

By: [Signature]
Title: Secretary

DEPT-01 RECORDING \$13.25
T#1111 TRAN 2009 04/17/90 11:29:00
#6459 # G # -90-172502
COOK COUNTY RECORDER

STATE OF ILLINOIS INDIANA)
COUNTY OF LAKE) SS

I, Marian J. Beller, a Notary Public in and for the County and State aforesaid, do hereby certify that Susan M. Bristow and Karen L. Williams, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Secretary and Asst. Vice President of said Lake Mortgage Company, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Lake Mortgage Company, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 16th day of April, 19 90



[Signature]
Marian J. Beller, Notary Public

-90-337216

My Commission Expires 3/27/94
This instrument was prepared by: SUSAN M. BRISTOW
MERRILLVILLE, IN 46410

90172502

13.25

UNOFFICIAL COPY

90172502

90337216

Property of Cook County Clerk's Office



RECORD AND RETURN TO:
LAKE MORTGAGE COMPANY, INC.
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410
ATTN: SUSAN M. BRISTOW