

HMS - LOAN # 901818-5
PIF 6-2-89

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 835
SEPTEMBER, 1974

GEORGE E. COLE
LEGAL FORMS

90337226

4913712001
1991
1991

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF

CHICAGO, AS CUSTODIAN FOR THE REGISTERED HOLDER OF THE PARTICIPATION CERTIFICATE
FIXED RATE CONVENTIONAL MORTGAGE LOANS, SERIES 1988-5 AND 1988-6.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS W KUBE AND FRANCES P
(NAME AND ADDRESS)
KUBE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by certain MORTGAGE, bearing date the 18th day of

MAY, 1974, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
ASSIGNMENT OF RENTS: 22 723.367
in book _____ of records, on page _____, as document No. 22 723 366

to the premises therein described situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

LOT FOURTEEN (14) IN BLOCK ONE (1) IN LAWNDALE MANOR
A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER
(1/4) OF SECTION THIRTY (30), TOWNSHIP THIRTY NINE (39) N
NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 16 30 313 085

90337226

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its vice President, and attested by its officer

Secretary, and its corporate seal to be hereto affixed, this 6th day of July, 1989

THE FIRST NATIONAL BANK OF CHICAGO AS CUSTODIAN FOR
THE REGISTERED HOLDER OF THE PARTICIPATION
CERTIFICATE, FIXED RATE CONVENTIONAL MORTGAGE LOANS
SERIES 1988-5 AND 1988-6

By [Signature] vice President

Attest: [Signature] officer Secretary

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

This instrument was prepared by CHERYLANN COVICH/ HOUSEHOLD MORTGAGE SERVICES
(Name) (Address)

90337226

RELEASE DEED
By Corporation

TO

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

35 W. 84th Pl.

Burnside 10402

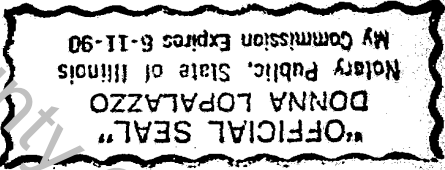
MAIL TO:



George Dune
710 Sherwood Dr.
Lagrange Park 60455

GEORGE E. COLE
LEGAL FORMS

-90-337226



NOTARY (PLEASE PRINT NAME)

DONNA LOPALAZZO

Donna Lopalazzo
_____ day of JULY 1989

GIVEN under my hand and seal this 6TH day of JULY 1989
free and voluntary act of said corporation, for the uses and purposes therein set forth.
by the Board of Directors of said corporation, as their free and voluntary act, and as the
bank and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given
signed and delivered the said instrument as Vice President and Officer of said
severally acknowledged that as such Vice President and Officer they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
known to me to be the Officer of said corporation, and personally known to me to be the
personally known to me to be the Vice President of the First National Bank of Chicago,
a national bank, and Greg Orlik, personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Welling

DONNA LOPALAZZO

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS

DEPT-01 RECORDING \$15.25
149999 TRAN 0815 07/13/90 12:27:00
\$6486 * G * -90-337226
COOK COUNTY RECORDER

9227233309