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BURTON ARSTRACT AND THE COMPANY IAS OFFRAIRD CONTINUOUSLY SINCE 1866

BOX732

FOR THE PROTECT PAPER 90338487 **VHIS RE** VHOSE TRUST WAS FILED.

MICHAEL A LAMENDOLA	A BACHELOR		19	
of the first part, to MORTG			S, INC.	
•	 			
of the second part, and recorded in t				
			ounty pr	······································
State of 1L in Liber	of '§.	EILED FOR RECO	INGIS on Page	 ,
LEGAL OFSCRIPTION ATTA	AC IDIDOK COL	MA OF JULUEEL Sidheell Ytai	9 22 9 0 3 3	8487
PLAN # 14 -30 - 4	19 - FUED 1	OR RECORD		
837 W. Roscoe	1900/411 0	16 54H, 9222. 60	903	
is ruiry poie, somenee and ank larged	•		,	
Dated this 26th	day of.	February	19	
C	X	B	Federal Savings	Bank
•				
	0-	Whose address is: 2	7271 Las Ramblas	
ligned in the presence of:	0	A Migsion Vie	jo, Ca 92691	
•				
Rosemary Swartz First Vice President		By armany	burily	
Patricia McGreevy		By Stature	mc Green	4
Asst Vice President		77	7	<i></i>
CORPORATE		G.		
SEAL		10		
TATE OF CALIFORNIA		119	10	
ounty ofORANGE	rs.	10		ared
		February		
	day of			ared
Rosemary Swartz		and Patricia	McGreery	
me personally known, who, being by			•	
First Vice Presiden	t	and Asst Vice P	resident	
the Corporation	intu hi tu as 64 ab tu sa		and that the seal affixed to	said
strument is the corporate seal of said				
d corporation, by authority of its Boo	ard of Director	Rosemary	Swartz	
d Patricia McGreevy		acknowledged said instru	nent to be the free act and d	ieed
OFFICIAL SEAL	and K			
MARGARET G COSTA		Margar	A G Centre	
ORANGE COUNTY	8	Margaret 6. C	Osta Notary Public,	
commission elepicenuexpires.IUN 119	 4	•	County, Michig	
OTE: Insert Merrgages erCounty Rese from Mortgag	rds according to les to Wayne Cou	the Register's stamp upon the criq nty Records on January 10, 1942.	in <mark>al merigago. Wayna C</mark> aunty than	igod
		And the second s		_
nen recorded return to:		Drafted By: SHERYL	TAYLOR	
	la			
ien recorded return to: 11 chael Lamendo 37 w Roscoe	la		TAYLOR EPENDENCE ONE MORTGAC BOX 5076	E CORP

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

..... Brain and convey to Leader the following described property

located in

COOK

County, Illinois:

LOT 58 IN BLOCK 1 IN BUCKINCHAM'S SUBDIVISION OF BLOCK 4 IN THE PARTITION OF THE NORTH 3/4 OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ange - A County Clarks Office

0338487