

UNOFFICIAL COPY

1990 JUL 16 AM 11:19

90338632

MAIL TO: MFC MORTGAGE CORPORATION  
9190 GOLF ROAD  
DES PLAINES, IL. 60016

GRANTOR: ELIZABETH A. & JAMES M. MATHERS

PROPERTY ADDRESS: 8888 STEVEN #208H

N #: 09-10-401-088-1016

DES PLAINES, IL. 60016

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assign to

FEDERAL HOME LOAN MORTGAGE CORPORATION  
333 West Wacker Drive, Suite 3100  
Chicago, Illinois 60606

all right, title and interest in and to the following Mortgage(s):

FILED ON July 16, 1990 AS DOCUMENT # 90338630  
FOR LEGAL DESCRIPTION - SEE EXHIBIT A ATTACHED

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 12 day of July 1990.

FIRST NATIONAL BANK OF WHEELING

BY: [Signature]  
N. R. FANELLA, VICE PRESIDENT

ATTEST: [Signature]  
JOLANTA K. SIUSARSKI, SR. VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK S.S.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to me as the VICE PRESIDENT of said First National Bank of Wheeling, a national banking corporation, and JOLANTA K. SIUSARSKI, personally known to me to be the SR. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and JOLANTA K. SIUSARSKI, they signed and delivered the said instrument as VICE PRESIDENT and SR. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12 day of July 1990

My commission expires: 11/16/92

[Signature]  
Notary Public

13.00

774317 D. Bauer

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PARCEL 1:

UNIT NUMBER 208-H IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 32, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053464 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25053432.

PIN: 09-10-401-088-1016

Property of Cook County Clerk's Office

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