

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
ESTER PARRA
Notary Public, State of Illinois
My Commission Expires 11/15/93

Box #33

Notary Public
Ester Parra

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

1300

STATE OF ILLINOIS }
COUNTY OF COOK } SS

ATTEST
Michael J. [Signature] Assistant Secretary
BY
[Signature] Vice President

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, Vice President
this 18th day of June 19 90

90338719

The east 40 feet of Lot 15 in Block 6 in Arthur T. McIntosh and company's Des Plaines Heights, a subdivision of Block 10 of the South Park, a subdivision of the North part East of the Railroad of the South East 1/4 of section 20, also that part lying East of the Railroad and South of North Park aforesaid of the North 1/2 of the South East 1/4 of said section 20 also that part West of Des Plaines Road of the North 1/2 of the South West 1/4 of section 21, Township 41 North, Range 12, East of the of the third principal Meridian, in Cook County, Illinois.

PIN 09-21-303-024-0000

on page _____ of Cook County, Illinois, in Book _____ certain Mortgage recorded in the Registrar's Recorder's Office all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Paul P. Ritter and Nancy L. Ritter, His wife does hereby Renew, Convey, Release and Quit-Claim unto a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged,

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

KNOW ALL MEN BY THESE PRESENTS, that
D U P L I C A T E

FULL SATISFACTION AND RELEASE OF MORTGAGE

90338719

This instrument prepared by Jack A. Clark, Jr., Vice President 749 Lee Street Des Plaines, IL 60016
Form No. 143 Loan No. _____
First Federal Savings

60093T(3)
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUL 16 PM 2:42

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Box 433