RELEASE OF GORDEFE C ALL, COPY (NLLINOIS)

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantablety and filmess, are excluded

90338242

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| | DEPT-01 | | | | \$13. |
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| V • | OW ALL MEN BY THESE PRESENTS, |
|---|--|
| THAT HINSHAW, CU | LBERTSON, MOELMANN, HOBAN & FULLER KEOGH PLAN |
| 70_ | |
| of the County of | and State of Illinois, DO HEREBY CERTIFY that a |
| of the County or Single Management | |
| | dated the 11th day of December 1986, made by |
| nade by PAMELA S. H | OLLIS |
| parke par en e communicación de la companya de la c | |
| o the Hinshaw, Cul | bertson, Moelmann, Hoban & Fuller Keogh Plan |
| | 86-604517 in Peok at page in the office of |
| | () |
| | of Cook County, in the State of Illinois |
| on the real estat | e described in Exhibit "A" attached hereto. |
| | |
| | |
| Address of Prope | rty: 2020 Lincoln Park West, Unit 22E, Chicago, IL, |
| Permanent Real E | state Index Number: 14-33-268-028-1248 |
| | 一 |
| , with the note or notes accom | panying it, fully paid, satisfied, released and discharged. |
| Witness hand | and scal this 10th day of July 19 90 Hinshaw, Culbertson, Moelean, |
| | Hoban & Fuller Keogh Plan (SEAL) |
| | By: Il W. Dulls TIT (SEAL) |
| | |
| TATEOF | ors |
| OUNTY OF COO | |
| | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that |
| | John W. Dubbs III |
| | personally known to me to be the same person. whose name is subscribed to the fore- |
| | going instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as |
| "OFFICIAL SEAL" | uses and purposes therein set forth. |
| BENEVIEVE A. SZAJNECKI | Given under my hand and official seat, this 1.0.th day of July |
| tary Public, State of Illinois Commission Expires Sept. 3, 1993 | Billion |
| لسننتنسن | Notary Public Notary Public |
| | Commission expires 9/3/93 |

This instrument was prepared by John W. Dubbs III, 222 N.LaSalle St., Chicago, IL 60601
(NAME AND ADDRESS)

UNOFFICIAL COPY

Property of Coof County Clark's Office

UNOFFICIAL COPY

UNIT 22E IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITY CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ALPIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBAT 'D' TO THE DECLARATION OF CONDOMINUM RECORDED AS ADJOINED 25750909 (CERTHER WITH LTG. UNDIVIDED DEPOCHMENT 25750909) DOCUMENT 25750909 COGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED S. S. Clerks Office and a second seco AND STIPULATED AT LENGTH HEREIN.

P.I.N.: 14-33-208-028-1248

UNOFFICIAL COPY

Property or Cook County Clerk's Office

MAIL TO: JOHN W. DUBBS III
HINSHAW, CULBERTSON, ET AL
222 N. LA SALLE, SUITE 300
CHICAGO, ILLINOIS 60601