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PREPARED BY:

And When Recorded Mail To:

Liberty Mortgage Corporation
2518 WC IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

90339514

DEPT-01 RECORDING \$13.00
TR222 TRAN 2004 07/16/90 12:17:09
#8967 # B * -90-339514

Space Above line for Recorder's Use COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE "

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION, a corporation formed under the Laws of WISCONSIN all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 25 of APRIL 1990 and made by PHILLIP ZYSKOWSKI and JEAN M. ZYSKOWSKI HUSBAND AND WIFE as Mortgagor(s), and recorded concurrently herewith

in the amount of \$140000.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2518 WC IRVING PARK ROAD CHICAGO, ILLINOIS 60618 and recorded in Book/Volume No. 90-339514, page(s) 211 as Document No. 90-339514 County Records, State of Illinois as follows:

LOT 15 IN STOLTZNER'S ARLINGTON SUBDIVISION UNIT 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1957 AS DOCUMENT NUMBER 169387 88, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER: 03-28-115-006 COMMONLY KNOWN AS: 618 N. WILSHIRE ARLINGTON HTS., ILLINOIS 60004

90339514

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On this 25th day of April 1990 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro
Michael Shapiro
V. P.
Liberty Mortgage Corporation

"OFFICIAL SEAL"
ALAN H. FIELDMAN
Notary Public, State of Illinois
My Commission Expires 2/16/93

Notary Public Alan H. Fieldman
in Cook County, My Commission expires
on 2/16/93

-90-339514

BOX 324

13.00

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