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Loan # 77-101602-1

ASSIGNMENT OF MORTGAGE

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 North LaSalle Street Chicago, Illinois 60690

\$13.00

(STATE OF ILLINOIS)

Motory Public, State of Illinois My Commission Expires 10/29/93

(COUNTY OF COOK)

FOR VALUE RECEIVED, the undersigned CORLEY FINANCIAL CORPORATION, a corporation organized and existing under the laws of the State of Illinois does hereby grant, bargain, sell, convey, assign and deliver unto the

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 North LaSalla Street Chicago, Illinois 60690

its successors and assign Single Person Never Man GIL BERNARDING, a Success	ried, CARMELITA E. G	OCHUICO, a Widow 184477	
to CORLEY FINANCIAL CORP	<i>/</i> /		K COUNTY RECORDER
sum of \$ 67.500.00	0~	day of July	19 90
		day of	19
and filed for record on in the Office of the Rec	01		
			· · · · · · · · · · · · · · · · · · ·
together with the debt so undersigned in and to the	acured, the note ther a lands and property	ein described, and al conveyed by said mort	0808
SEE LEGAL DESCRIPTION ATT	ACHED HERETG AND MAD	E A LART HEREOF	93
ORigenty Address: 61	21 North Sheridia	N Rat. Huit ZE	90339542
TO HAVE AND TO HOLD unto successors and assigns fo		0/4/	<b>30</b>
IN WITNESS WHEREOF, the sin its name by its duly s			
		Ry Sun	wy Essel
			Vice President
This officer personally a Brady of CORLEY FINANCIAL as its free and voluntary therein set forth	CORPORATION	its duly authorize	ad officer, sign and
Given under my hand and h		lith day of July	19 90 .
prince of the same	AMERICAN NATIONAL 33 North LaSalle	BANK AND TRUST COMPAN	NY OF CHICAGO
*OFFICIAL SEAL*  Evelyn M. Fowler  Western Public, State of Illinois	Chicago, Illinois		BOX 260

13.00

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## 3. LEGAL DESCRIPTION:

UNIT 2-E AS DELINEATED ON SURVEY OF LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) TAKEN AS A TRACT, IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF THAT PART OF SAID SECTION 5 LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED IN DOCUMENT 10938695, AND BETWEEN THE NORTH AND SOUTH LINES OF SAID TRACT EXTENDED EASTERLY TO SAID BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY NATIONAL BOULEVARD PANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 1184 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCC.
INTEREST IN
FEET OF SAID LOTS,
EDGEWATER AFORESAID AND
THE WEST BOUNDARY LINE OF LITHEREFROM ALL UNITS DELINEATED CO.
ILLINOIS.

PERMANENT INDEX NO. 14-05-211-015-1005 AS DOCUMENT 19096715 TOGETHER WITH AN UNDIVIDED 3.375 PERCENT INTEREST IN LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 EDGEWATER AFORESAID AND THAT PART OF SAID SECTION 5 LYING WEST OF THEREFROM ALL UNITS DELINEATED ON SAID SURVEY, ALL IN COOK COUNTY,

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